

February 19, 2015

HEALTH & HUMAN SERVICES COMMITTEE  
REPORT NO. 3

ALL MEMBERS PRESENT, EXCEPT LEGISLATORS GRANT & MORTON.  
CHAIR MILLS PRESENT AS EX-OFFICIO MEMBER.

1. RESOLVED, the following item is hereby received and filed:
  - a. COMM. 3E-8 (2015)  
**COUNTY EXECUTIVE:** “Letter in Response to County Clerk Letter Regarding Proposed Merger of Departments of Mental Health and Social Services”  
(4-0)

**LYNNE M. DIXON**  
**CHAIR**