

March 16, 2017

HEALTH & HUMAN SERVICES COMMITTEE  
REPORT NO. 5

**LYNNE M. DIXON**  
**CHAIR**

ALL MEMBERS PRESENT.  
CHAIR MILLS PRESENT AS EX-OFFICIO MEMBER.

1. COMM. 5E-25 (2017)  
**COUNTY EXECUTIVE**

WHEREAS, On April 29, 2015, Governor Andrew Cuomo released his *Blueprint to End AIDS*, which contained the statewide task force's recommended strategies to end the AIDS epidemic in New York State by reducing the number of annual new HIV infections to 750 by the year 2020; and

WHEREAS, the third point outlined in this plan is to provide access to PrEP as part of a strategy to prevent HIV infection among individuals at high risk; and

WHEREAS, the Erie County department of Health has been awarded a grant in the amount of \$200,000 from the New York State Department of Health, AIDS Institute to implement a PrEP clinic to include providing patient assessment, counseling and clinical lab work, PrEP prescribing, community outreach, case finding, technical assistance and education; and

WHEREAS, the grant award authorizes staffing adjustments; and

WHEREAS, the New York State Department of Health has approved the creation of the position of Projects Coordinator (Health), JG-11 and the deletion of Public Health Educator, JG-8; and

WHEREAS, there are sufficient funds available in the 127PNAP1617 grant to accommodate this staff adjustment.

NOW, THEREFORE, BE IT

RESOLVED, that effective April 1, 2017, the Erie County Legislature authorized the creation of one position of Projects Coordinator –Health; JG-11, Step E is (B100 #8710), and be it further

RESOLVED, that effective April 1, 2017, the Erie County Legislature authorizes the deletion of one position of Public Health Educator; JG-8, Step E (B100# 9132); and be it further

RESOLVED, that certified copies of this resolution will be forwarded to the Office of the County Executive, the Division of Budget and Management, the Department of Personnel, the and to Dr. Gale R. Burstein, Commissioner, in the County of Erie Department of Health, 9<sup>th</sup> Floor, Rath Building.

(6-0)