

January 31, 2002

HUMAN SERVICES
COMMITTEE
REPORT NO. 2

ALL MEMBERS PRESENT.

1. **RESOLVED**, that the following items are hereby received and filed.

a. Item Page -2001 (Comm. 4E-5)
COUNTY EXECUTIVE: Analysis of East Ferry Site & Alden Site for New Youth
Detention Center.
(5-0)

b. Item Page -2001 (Comm. 13D-14)
DPW: Memo to Legislators Re: New Youth Detention Facility.
(5-0)

c. Item Page -2001 (Comm. 17E-14)
COUNTY EXECUTIVE: Report on EC Youth Division.
(5-0)

d. Item Page -2001 (Comm. 17E-15)
COUNTY EXECUTIVE: Copy of RFP Entitled "Blueprint for Change."
(5-0)

e. Item Page -2001 (Int. 19-3)
HOLT: Preventing Tragedies Caused By Unavailable Heat.
(5-0)

2. **RESOLVED**, that the following item is hereby received, filed and referred to the
ENERGY & ENVIRONMENT COMMITTEE.

a. Item Page -2001 (Comm. 18D-8)
HEALTH: Letter to Legislator Fisher Re: Update on Pesticide Neighbor Notification Law.
(5-0)

3. Item Page -2002 (Comm. 3E-26)
COUNTY EXECUTIVE

WHEREAS, enrollment of uninsured adults and children into adequate health coverage is a
national, state and local priority, and

WHEREAS, the New York State Department of Health has funded the Western New York
Healthcare Association to oversee a grant that facilitates enrollment of families in Erie, Niagara,
Cattaraugus and Chautauqua counties, and

WHEREAS, the Erie County Department of Health will be responsible for coordinating the enrollment of families both in Erie and Niagara counties, and

WHEREAS, the Western New York Healthcare Association has named the Erie County Department of Health as a subcontractor to this grant to receive an amount of \$124,182.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Executive is hereby authorized to enter into a contract and accept a grant award from the Western New York Healthcare Association to be budgeted as follows:

Family Health Plus Facilitated Enrollment		
1/1/02 - 12/31/02		
PROJECT#		
SFG ACCOUNT	REVENUE	CURRENT BUDGET
521	OTHER LOCAL SOURCE	\$ <u>124,182</u>
	TOTAL	\$ <u>124,182</u>
	EXPENSES	
800	PERSONAL SERVICES	\$ 92,200
805	FRINGE BENEFITS	21,360
810	OFFICE SUPPLIES	922
824	TRAVEL & MILEAGE EXPENSE	6,000
880-5100	INTERFUND D.I.S.S.	2,700
932	OFFICE EQUIPMENT	<u>1,000</u>
	TOTAL	\$ <u>124,182</u>

and be it further

RESOLVED, that one full-time position of Principal Clerk, JG VI, one full time position of Child Health Enrollment Specialist - Spanish Speaking, JG VI and one full time position of Child Health Enrollment Specialist – JG VI are hereby created.

The following personnel detail is hereby submitted:

TITLE: Principal Clerk

JG: VI

STEP: 5

ANNUAL SALARY: \$37,200

CIVIL SERVICE LIST: Yes

CIVIL SERVICE: Competitive

ANNUAL BENEFITS: \$8,620

TITLE: Child Health Enrollment Specialist
Spanish Speaking

JG: VI

STEP: 0

ANNUAL SALARY: \$27,500

ANNUAL BENEFITS: \$6,370

CIVIL SERVICE LIST: No

CIVIL SERVICE: Competitive

TITLE: Child Health Enrollment Specialist

JG: VI

STEP: 0

ANNUAL SALARY: \$27,500

ANNUAL BENEFITS: \$6,370

CIVIL SERVICE LIST: Yes

CIVIL SERVICE: Competitive

RESOLVED, that certified copies of this resolution be forwarded to the Department of Health, the Department of Personnel, the Office of the Comptroller, the Division of Budget, Management and Finance, and the Department of Law.

(5-0)

BARRY A. WEINSTEIN, M.D.
CHAIRMAN