

September 24, 2015

MINORITY & WOMEN BUSINESS ENTERPRISE COMMITTEE  
REPORT NO. 2

ALL MEMBERS PRESENT, EXCEPT LEGISLATOR GRANT.

1. RESOLVED, the following item is hereby received and filed:
  - a. COMM. 7M-9 (2015)  
**MWBE UTILIZATION ADVISORY BOARD:** “January 26, 2015 Meeting Minutes”  
(4-0)
  - b. COMM. 11M-6 (2015)  
**MWBE UTILIZATION ADVISORY BOARD:** “March 30, 2015 Meeting Minutes”  
(4-0)
  - c. COMM. 15M-5 (2015)  
**MWBE UTILIZATION ADVISORY BOARD:** “May 18, 2015 Meeting Minutes”  
(4-0)

**JOHN J. MILLS**  
**CHAIR**