

October 27, 2016

PUBLIC SAFETY COMMITTEE
REPORT NO. 15

ALL MEMBERS PRESENT, EXCEPT LEGISLATOR GRANT.

1. COMM. 20E-20 (2016)
COUNTY EXECUTIVE

WHEREAS, the current lease for use of the Evans Airways airfield and hangar for the Erie County Sheriff's Office helicopter (Air-1) is set to expire on December 31, 2016; and

WHEREAS, Air-1 uses this air field and hangar to launch all regional aviation missions from and has proven to be accessible and proves to be a preferred geographically location for all deployments for all Western New York Missions; and

WHEREAS, current airfield and hangar inventory in Erie County does not provide the Sheriff's Office or the County of Erie to same accommodations and benefits as the Evans Airways location with its secure ingress and egress and sole occupancy; and

WHEREAS, being the sole operator at the Evans Airways airfield eliminates any delay caused by ground or air traffic; and

WHEREAS, this terms of the lease do not extend beyond the life expectancy of Air-1; and

WHEREAS, County Attorney's Office and the Erie County Sheriff's Office collaborated on the terms of the new lease and find its terms acceptable to the County's standards.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County legislature does hereby authorize the County of Erie and the Erie County Sheriff's Office to enter into a 5-year lease agreement for use Evans Airways located at 7941 Versailles Plank, Angola, New York with W.J. Milligan Trust; and be it further

RESOLVED, that County of Erie authorized to pay amount within the lease terms as follows:

Tenant shall pay to Landlord as rent during the Term, the amount of
Thirty One Thousand Dollars (\$31,000) in 2017
Thirty Two Thousand Dollars (\$32,000) in 2018
Thirty Three Thousand Dollars (\$33,000) in 2019
Thirty Four Thousand Dollars (\$34,000) in 2020
Thirty Five Thousand Dollars (\$35,000) in 2021

And be it further

RESOLVED, the Erie County Comptroller's Office is hereby authorized to release the designated funds and make payments as necessary; and be it further

RESOLVED, that the Clerk of the Legislature send certified copies to the County Executive, The Department of Public Works - Division of Highway, the County Attorney's Office, and the Chief of Administration of the Sheriff Office for implementation.
(4-0)

EDWARD A. RATH, III
CHAIR