

October 26, 2017

PUBLIC SAFETY COMMITTEE  
REPORT NO. 17

ALL MEMBERS PRESENT.

1. RESOLVED, the following item is hereby received and filed:
  - a. COMM. 18E-18 (2017)  
**RATH:** "Letter to Sheriff and Homeland Security and Central Police Services Commissioners Regarding County Preparedness Strategy"  
(Chair's motion)

**EDWARD A. RATH, III**  
**CHAIR**