

March 2, 2017

PUBLIC SAFETY COMMITTEE  
REPORT NO. 4

ALL MEMBERS PRESENT.

1. COMM. 4E-8 (2017)  
**COUNTY EXECUTIVE**

WHEREAS, the NYS Department of Homeland Security and Emergency Services has agreed to provide funding in the amount of \$200,972.00 in federal assistance to continue the implementation of a program to enhance the ability of Erie County to manage emergency and disaster situations; and

WHEREAS, authorization is required from the Erie County Legislature for the County Executive to enter into contact and accept \$200,972.00 in state resources to provide funding to purchase the necessary equipment to enhance the ability of Erie County to manage emergency and disaster situations.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Legislature does hereby authorize the County Executive to enter into contract with the NYS Department of Homeland Security to receive \$200,972.00 in grant funding for the Department of Emergency Services; and be it further

RESOLVED, that this grant, under the Department of Emergency Services, will meet the goals and objectives; and be it further

RESOLVED, these funds will be utilized to enhance the ability of Erie County to manage emergency and disaster situations; and be it further

RESOLVED, that the authorization is hereby provided to the Division of Budget and Management to establish funding in the Grant Fund 281, as follows:

Erie County Department of Emergency Services  
FY16-17 Public Safety Answering Point (PSAP)  
Operations Grant

Revenue	Increase
Account 414000 Federal Aid	\$200,972.00
Appropriations	Increase
Account 516030 Maintenance Contracts	<u>\$200,972.00</u>
Total Appropriations	<u>\$200,972.00</u>

and be it further

RESOLVED, that the Director of Budget and Management is hereby authorized to establish and adjust budgets as required to comply with State approved funding levels; and be it further

RESOLVED, that certified copies of this resolution be sent to the County Executive's Office, the Division of Budget and Management, the Department of Personnel, the Department of Emergency Services c/o Melissa Calhoun, the County Comptroller, and the County Attorney.  
(5-0)

**EDWARD A. RATH, III**  
**CHAIR**