

**TOWN OF ALDEN
WORK SESSION
April 25, 2022
7:00 P.M.**

A G E N D A

VOUCHERS

- 1. Draft audit reports per S/BS**
- 2. Reserve large room in Community Center for AARP driving course per TC/AB**
- 3. Playground equipment per HS/BR**
- 4. Review of 5G Cell Law per TA/JS**
- 5. Review of Design Standards both for general update per TA/JS**
- 6. Executive Session**
 - Regarding personnel issue in Supervisors Office per S/BS**