



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

John Bruso  
Chair

Patrick B. Burke  
Vice-Chair

Meeting No. 4 – February 22, 2018 – 11:00 AM

TAB R&F APP

|    |                                                            |                                                                                                                                                                                                                                        |  |  |  |
|----|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>LL INTRO. 8-1 (2017)</u></a><br>Session 8   | <b>BURKE</b><br><i>"Honeybee Protection Act"</i>                                                                                                                                                                                       |  |  |  |
| 2. | <a href="#"><u>COMM. 14E-12 (2017)</u></a><br>Session 14   | <b>BURKE</b><br><i>"Letter to NYS Department<br/>of Environmental<br/>Conservation Commissioner<br/>Regarding Proposed County<br/>Ban on Consumer Use of<br/>Neonicotinoids"</i>                                                       |  |  |  |
| 3. | <a href="#"><u>LL INTRO. 1-2 (2017)</u></a><br>Session 18  | <b>BURKE</b><br><i>"A LL to Prevent Medical<br/>Waste from Entering the<br/>Great Lakes, Also Known as<br/>the Erie County<br/>Pharmaceutical Water<br/>Pollution Act"</i>                                                             |  |  |  |
| 4. | <a href="#"><u>LL INTRO. 15-1 (2017)</u></a><br>Session 18 | <b>BURKE</b><br><i>"A LL Amending Local Law<br/>No. 1-1959, Constituting the<br/>Erie County Charter, as<br/>Amended, Amending Article<br/>10, in Relation to<br/>Establishing an "Erie County<br/>Water Quality<br/>Commission" "</i> |  |  |  |

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| 5.  | <a href="#"><u>INTRO. 3-5 (2018)</u></a><br>Session 3  | <b>SAVAGE, LOUGHRAN,<br/>BURKE, BRUSO &amp;<br/>MILLER-WILLIAMS</b><br><i>“Expressing Concern on<br/>National Grid Proposed<br/>Rate Hike”</i>                                          |  |  |  |
| 6.  | <a href="#"><u>COMM. 3E-11 (2018)</u></a><br>Session 3 | <b>COUNTY EXECUTIVE</b><br><i>“Erie County Sewer District<br/>No. 4 - Iroquois Pumping<br/>Station Rehabilitation”</i>                                                                  |  |  |  |
| 7.  | <a href="#"><u>COMM. 3M-7 (2018)</u></a><br>Session 3  | <b>REGIONAL DIRECTOR,<br/>NATIONAL GRID</b><br><i>“E-Mail Concerning INTRO.<br/>3-5 (2018)”</i>                                                                                         |  |  |  |
| 8.  | <a href="#"><u>COMM. 4E-3 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>“Letter to Clerk of<br/>Legislature – Public Notice<br/>Concerning Position of<br/>Commissioner of the Erie<br/>County Water Authority”</i>                         |  |  |  |
| 9.  | <a href="#"><u>COMM. 4E-4 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>“Letter to Energy &amp;<br/>Environment Committee<br/>Chair – Interviews for<br/>Position of Commissioner of<br/>the Erie County Water<br/>Authority”</i>           |  |  |  |
| 10. | <a href="#"><u>COMM. 4E-5 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>“Letter to Clerk of<br/>Legislature Concerning<br/>Letters of Interest and<br/>Resumes for Position of<br/>Commissioner of the Erie<br/>County Water Authority”</i> |  |  |  |

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| 11. | <a href="#"><u>COMM. 4E-6 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>"Letter to Democratic Party<br/>Caucus Regarding Position<br/>of Commissioner of the Erie<br/>County Water Authority"</i>       |  |  |  |
| 12. | <a href="#"><u>COMM. 4E-7 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>"Letter to Republican Party<br/>Caucus Regarding Position<br/>of Commissioner of the Erie<br/>County Water Authority"</i>       |  |  |  |
| 13. | <a href="#"><u>COMM. 4E-8 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>"Letter to Conservative<br/>Party Member Regarding<br/>Position of Commissioner of<br/>the Erie County Water<br/>Authority"</i> |  |  |  |
| 14. | <a href="#"><u>COMM. 4E-9 (2018)</u></a><br>Session 4  | <b>SAVAGE</b><br><i>"Letter to Independence<br/>Party Member Regarding<br/>Position of Commissioner of<br/>the Erie County Water<br/>Authority"</i> |  |  |  |
| 15. | <a href="#"><u>COMM. 4E-12 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Climate Smart<br/>Communities Grant for Food<br/>Compost Facility at Erie<br/>County Correctional<br/>Facility"</i>  |  |  |  |
| 16. | <a href="#"><u>COMM. 4E-14 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Personnel Change - Elma<br/>Meadows"</i>                                                                             |  |  |  |
| 17. | <a href="#"><u>COMM. 4E-15 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"ECSDs - Partial Closures<br/>of Capital Reserve Funds"</i>                                                           |  |  |  |

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| 18. | <a href="#"><u>COMM. 4E-16 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br>“ECSD No. 3 - Board of<br>Managers Appointment”                                               |     |     |     |
| 19. | <a href="#"><u>COMM. 4E-17 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br>“ECSD No. 4 - Contract<br>Close Out”                                                          |     |     |     |
| 20. | <a href="#"><u>COMM. 4E-18 (2018)</u></a><br>Session 4 | <b>COUNTY EXECUTIVE</b><br>“ECSD No. 5 - Partial<br>Closure of Capital Reserve<br>Funds”                                 |     |     |     |
| 21. | <a href="#"><u>COMM. 4D-4 (2018)</u></a><br>Session 4  | <b>CLERK OF<br/>LEGISLATURE</b><br>“New York State Department<br>of Environmental<br>Conservation Documents<br>Received” |     |     |     |
| 22. | <a href="#"><u>COMM. 4M-4 (2018)</u></a><br>Session 4  | <b>ERIE COUNTY WATER<br/>AUTHORITY</b><br>“Financial Report for Years<br>Ending 12/31/16 and<br>12/31/17”                |     |     |     |
| 23. | <a href="#"><u>COMM. 4M-7 (2018)</u></a><br>Session 4  | <b>EC SOIL &amp; WATER<br/>CONSERVATION<br/>DISTRICT</b><br>“2018 Budget”                                                |     |     |     |