



THE ERIE COUNTY LEGISLATURE

# HEALTH & HUMAN SERVICES COMMITTEE

Thomas J. Mazur  
*Chair*

Timothy R. Hogues  
*Vice-Chair*

Paul P. Henderson  
*Clerk*

Meeting No. 4 – March 12, 2013 – 9:00 AM

TAB R&F APP

1.	<a href="#"><u>INTRO 10-1</u></a> (2012) Session 10	<b>HOGUES</b> <i>“Expressing Support for NYS Assembly Bill A. 9601- A/NYS Senate Bill S. 6085-A to Limit Direct Access to OTC Medicine Containing Dextromethorphan”</i>			
2.	<a href="#"><u>INTRO 10-3</u></a> (2012) Session 10	<b>LORIGO, RATH &amp; HARDWICK</b> <i>“Supporting Prevention of Illicit Drug Use by Social Service Recipients”</i>			
3.	<a href="#"><u>COMM. 15E-9</u></a> (2012) Session 15	<b>LORIGO</b> <i>“Copy of Letter from Donna Andrzejewski, Regional Manager of SKIP of NY”</i>			
4.	<a href="#"><u>COMM. 16M-3</u></a> (2012) Session 16	<b>SKIP OF NY</b> <i>“Letter to Minority Caucus Concerning Medicaid Enrolled Nurses”</i>			
5.	<a href="#"><u>COMM. 23M-3</u></a> (2012) Session 23	<b>LIGHTHOUSE MEDICAL CLINIC</b> <i>“Description of Organization Concerning Funding Request”</i>			

6.	<a href="#"><u>COMM. 26M-4</u></a> (2012) Session 26	<b>CHAIR, ECMCC BOARD OF DIRECTORS</b> <i>“Copy of Letter to County Executive Concerning ECMCC Board of Directors’ Appointment”</i>			
7.	<a href="#"><u>COMM. 1E-1</u></a> (2013) Session 1	<b>COMPTROLLER</b> <i>“EC Health Department Audit of Selected Grants”</i>			
8.	<a href="#"><u>COMM. 2E-6</u></a> (2013) Session 2	<b>MARINELLI</b> <i>“Copy of United Way Needs Assessment”</i>			
9.	<a href="#"><u>COMM. 3M-9</u></a> (2013) Session 3	<b>LESLIE BRILL</b> <i>“Letter to Legislator Mazur Concerning the Death of Amanda Wienckowski”</i>			
10.	<a href="#"><u>COMM. 4D-5</u></a> (2013) Session 4	<b>COMMISSIONER OF SOCIAL SERVICES</b> <i>“Response Letter Concerning Attendance at Health &amp; Human Services Committee Meeting”</i>			
11.	<a href="#"><u>INTRO 5-1</u></a> (2013) Session 5	<b>MARINELLI</b> <i>“Recognizing Women’s History Month by Supporting Governor Cuomo’s Women’s Equality Agenda”</i>			
12.	<a href="#"><u>COMM. 5E-8</u></a> (2013) Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Home Decommissioning”</i>			
13.	<a href="#"><u>COMM. 5M-3</u></a> (2013) Session 5	<b>CARL PALADINO</b> <i>“Copy of Letter Concerning Autopsy from the Death of Amanda Wienckowski”</i>			