



# THE ERIE COUNTY LEGISLATURE

Session No. 15

July 11, 2019

April N.M. Baskin  
*Chair*

John Brusco  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Hardwick

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PLEDGE OF ALLEGIANCE – Mr. Meyers

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## TABLED ITEMS

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ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 14](#)

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## PUBLIC HEARING

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### MISCELLANEOUS RESOLUTIONS:

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BASKIN [Congratulating Award-Winning Artist Muhammad Zaman on His Mural at the People's Park](#)

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BASKIN & JOHNSON [In Remembrance of Dr. Rhonda A. Ricks... A "Community Pioneer," Remarkable and Respected Businesswoman, Educator and Developer](#)

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MEYERS [Congratulating and Honoring William Lauber, Celebrating 50 Years of Service with the Doyle No. 2 Fire Company](#)

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BRUSO [Congratulating and Honoring Longtime Lancaster Choral Director and Musical Master Gary Lee](#)

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MEYERS [Honoring Jamie Lee Parker as Citizen of the Month for July 2019](#)

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### LOCAL LAWS:

[LL INTRO. 20-1](#) MORTON  
[11/1/2017](#)

A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York

### REFERENCE:

Economic  
Development

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[LL INTRO. 3-1](#) RATH  
[3/13/2018](#)

A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges

Government  
Affairs

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<a href="#">LL INTRO. 3-1 4/2/2019</a>	LORIGO	A LL amending Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to the regular enplanement of the Citizens Salary Review	Government Affairs
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<a href="#">LL INTRO. 4-1 4/11/2019</a>	LORIGO, DIXON, RATH & MILLS	A LL Titled, "Amendment to the Erie County Code of Ethics"	Government Affairs
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<a href="#">LL INTRO. 5-1 4/16/2019</a>	LORIGO	A LL Titled, "Internet Devices Privacy Act"	Government Affairs
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<a href="#">LL INTRO. 8-1 6/19/19</a>	BASKIN, BRUSO, HARDWICK, MEYERS, JOHNSON & LOUGHRAN	A LL Titled, "The Erie County Consumer Protection Act of 2019"	Government Affairs
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**COMMITTEE REPORTS:**

<a href="#">REPORT No. 12</a>	PUBLIC SAFETY COMMITTEE
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<a href="#">REPORT No. 12</a>	ECONOMIC DEVELOPMENT COMMITTEE
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<a href="#">REPORT No. 8</a>	ENERGY & ENVIRONMENT COMMITTEE
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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

<a href="#">INTRO. 15-1</a>	MEYERS, HARDWICK, JOHNSON, BRUSO & BASKIN	Supporting the Waiving of Fees for Veterans Organizations & Asking the Governor to Sign Assembly Bill A.8362 Into Law
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<a href="#">INTRO. 15-2</a>	LORIGO	Issuance of RFP to Design an App. for Residents to Track County Pot Holes
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

**SUSPENSION OF THE RULES:**

**REFERENCE:**

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<b><u>COMMUNICATIONS FROM ELECTED OFFICIALS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#"><u>COMM. 15E-1</u></a>	BASKIN	Letter to County Executive Concerning 2019 Mid-Year Budget Hearings	RFP
<a href="#"><u>COMM. 15E-2</u></a>	BASKIN	Letter to County Executive & Sheriff Regarding Status Update on the Sheriff Body Camera Project	Public Safety
<a href="#"><u>COMM. 15E-3</u></a>	BASKIN	Letter to County Executive Concerning Appointment to the NYS Fish & Wildlife Management Board for Region 9	Energy & Environment
<a href="#"><u>COMM. 15E-4</u></a>	MILLS	Letter to Health Commissioner Concerning EC Health Department Septic Inspections	Health & Human Services
<a href="#"><u>COMM. 15E-5</u></a>	COMPTROLLER	Report Detailing Apportionment & Distribution of Net Collections from Sales & Compensating Use Tax (4.75%) for Months of March, April & May 2019	Finance & Management
<a href="#"><u>COMM. 15E-6</u></a>	SHERIFF	Accept SRO Grant Funds	Public Safety
<a href="#"><u>COMM. 15E-7</u></a>	SHERIFF	Weapons & Ordinance Unit - Transfer Seized Asset Funds	Public Safety
<a href="#"><u>COMM. 15E-8</u></a>	SHERIFF	Amendment to Complex Coordinated Terrorist Attack Grant for FY19	Public Safety
<a href="#"><u>COMM. 15E-9</u></a>	COUNTY EXECUTIVE	Notification on the Appointment of Commissioner of Parks, Recreation & Forestry	Energy & Environment
<a href="#"><u>COMM. 15E-10</u></a>	COUNTY EXECUTIVE	Commissioner of Parks & Recreation - Variable Minimum	Energy & Environment
<a href="#"><u>COMM. 15E-11</u></a>	COUNTY EXECUTIVE	Acceptance of Unmet Need - 2019-2020 Grant Fundin	Health & Human Services
<a href="#"><u>COMM. 15E-12</u></a>	COUNTY EXECUTIVE	Coordination of New X-Road Crossing - Donna St. Extension, Bethlehem Steel Redevelopment - Lackawanna	Economic Development
<a href="#"><u>COMM. 15E-13</u></a>	COUNTY EXECUTIVE	Position Upgrade - Department of Personnel	Finance & Management
<a href="#"><u>COMM. 15E-14</u></a>	COUNTY EXECUTIVE	Construction Bid for 5th Floor, Public Safety Campus, DNA Lab HVAC Piping Improvements	Economic Development
<a href="#"><u>COMM. 15E-15</u></a>	COUNTY EXECUTIVE	Levy of the 2019-2020 School Tax Budgets	Finance & Management
<a href="#"><u>COMM. 15E-16</u></a>	COUNTY EXECUTIVE	Dept. of Social Services - Transfer of Funds - Out of Area Travel	Health & Human Services

<a href="#">COMM. 15E-17</a>	COUNTY EXECUTIVE	Social Services, Family Wellness Division - Enter into Contract with Community Connections of NY	Health & Human Services
<a href="#">COMM. 15E-18</a>	COUNTY EXECUTIVE	Authorization to Amend Design Contract - East & West Rd. - West Seneca	Economic Development
<a href="#">COMM. 15E-19</a>	COUNTY EXECUTIVE	Social Services, Family Independence Division - Enter into Contract for Interactive Voice Recognition System	Health & Human Services
<a href="#">COMM. 15E-20</a>	COUNTY EXECUTIVE	Social Services, Family Independence Division - Enter into Contract - SNAP Employment & Training Grant	Health & Human Services
<a href="#">COMM. 15E-21</a>	COUNTY EXECUTIVE	Authorization to Amend Design Contract - Village of Angola	Economic Development
<a href="#">COMM. 15E-22</a>	COUNTY EXECUTIVE	ECSD No. 3 - Construction Inspection Term Contract Agreement	Energy & Environment
<a href="#">COMM. 15E-23</a>	COUNTY EXECUTIVE	Rath Building Elevator Modernization Project	Economic Development
<a href="#">COMM. 15E-24</a>	COUNTY EXECUTIVE	On-Call Electrical Engineering Consultant	Economic Development
<a href="#">COMM. 15E-25</a>	COUNTY EXECUTIVE	Authorization to Retain Consultant to Perform Engineering Assessment for Convention Center	Economic Development
<a href="#">COMM. 15E-26</a>	COUNTY EXECUTIVE	EC Holding Center - Construction Bid for Kitchen Floor Replacement & Kitchen/Laundry Domestic Hot Water Upgrades - Re-Bid	Economic Development
<a href="#">COMM. 15E-27</a>	COUNTY EXECUTIVE	Acceptance of Funds - FBI Reimbursement for EC Range	Economic Development
<a href="#">COMM. 15E-28</a>	COUNTY EXECUTIVE	EC Health Lab - Construction Bid for 2018 Building & Roof Top Unit Replacements - Re-Bid	Economic Development
<a href="#">COMM. 15E-29</a>	COUNTY EXECUTIVE	Authorization of Donation of Proceeds from Turf Auction to Special Olympics NY, Inc.	Economic Development
<a href="#">COMM. 15E-30</a>	COUNTY EXECUTIVE	Authorization of Short Term Detour for NYS DoT - Maple Rd. - Amherst	Economic Development
<a href="#">COMM. 15E-31</a>	COUNTY EXECUTIVE	EC Climate Change Adaptation Planning Project, 8/1/19 - 3/14/23	Energy & Environment
<a href="#">COMM. 15E-32</a>	COUNTY EXECUTIVE	SUNY Erie - Requesting Approval Contract Change Order for Space Verification Audit	Community Enrichment

<a href="#">COMM. 15E-33</a>	COUNTY EXECUTIVE	Approval of a Standard Agreement with Buffalo Motor Car, LLC & Mike's Parking for SUNY Erie	Community Enrichment
<a href="#">COMM. 15E-34</a>	COUNTY EXECUTIVE	Buffalo & EC Public Library - Various Capital Projects Term Agreement	Community Enrichment
<a href="#">COMM. 15E-35</a>	COUNTY EXECUTIVE	SUNY Erie North Campus - Authorization for Second Amendment to Existing Cell Tower Lease Agreement	Community Enrichment
<a href="#">COMM. 15E-36</a>	COUNTY EXECUTIVE	EC Home - Construction Bid for Fuel Tank Removals	Economic Development
<a href="#">COMM. 15E-37</a>	COUNTY EXECUTIVE	BENLIC - Pre-Emptive Bid Powers & Subsequent Repayment Agreement with EC	Finance & Management
<a href="#">COMM. 15E-38</a>	COUNTY EXECUTIVE	Authorization to Submit a Grant Application to the NYS DoS - Brownfield Opportunity Area Program	
<a href="#">COMM. 15E-39</a>	COUNTY EXECUTIVE	Authorization to Contract - Welfare Fraud Investigation & Collection Tracking System	Health & Human Services
<a href="#">COMM. 15E-40</a>	COUNTY EXECUTIVE	Adult Protective Services & Children Services - Enter into Contract for Tablet Expansion	Health & Human Services
<a href="#">COMM. 15E-41</a>	COUNTY EXECUTIVE	Pre-Exposure Prophylaxis Grant Award Increase	Health & Human Services
<a href="#">COMM. 15E-42</a>	COUNTY EXECUTIVE	SUNY Erie - Construction Bid for Exterior Restoration of City Campus Old Post Office 2019 Transformer Vault - Re-Bid	Community Enrichment
<a href="#">COMM. 15E-43</a>	COUNTY EXECUTIVE	Transfer of Shoreline Trail Property at Bethlehem Steel Site from Buffalo & EC Industrial Land Development Corp. to EC	Energy & Environment
<a href="#">COMM. 15E-44</a>	COUNTY EXECUTIVE	Transfer of Funds - Department of Social Services	Health & Human Services
<a href="#">COMM. 15E-45</a>	SHERIFF	K9 Safety Kennels - Transfer Seized Asset & Telephone Funds	Public Safety
<a href="#">COMM. 15E-46</a>	SHERIFF	Acceptance of the 2018 Bomb Squad Grant for FY19	Public Safety
<a href="#">COMM. 15E-47</a>	BASKIN	Appointment to Fill Vacancy in the 3rd Legislative District	
<a href="#">COMM. 15E-48</a>	BASKIN	Letter to Clerk of Legislature Calling for a Public Hearing for LL Intro. 8-1 (2019)	RFP

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<a href="#">COMM. 15E-49</a>	COUNTY CLERK	Correspondence Concerning Kearns v. Cuomo, et al. - Green Light Law Litigation	Government Affairs
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**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

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<a href="#">COMM. 15D-1</a>	DEPARTMENT OF LAW	Transmittal of New Claims Against Erie County	Government Affairs
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<a href="#">COMM. 15D-2</a>	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending May 2019	Finance & Management
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<a href="#">COMM. 15D-3</a>	DEMOCRATIC COMMISSIONER, EC BOARD OF ELECTIONS	Letter to Chair Baskin Concerning Mid-Year Budget Hearing for BOE	Finance & Management
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<a href="#">COMM. 15D-4</a>	CLERK OF THE LEGISLATURE	Notice of Public Hearing Regarding LL Intro. 8-1 (2019)	RFP
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<a href="#">COMM. 15D-5</a>	DIRECTOR OF BUDGET & MANAGEMENT	Mid-Year Budget Hearing Data	Finance & Management
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**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 15M-1</a>	LOCAL ENVIRONMENTAL ORGANIZATIONS	Letter to Chair Baskin Urging EC to Opt-In on NY's 5-cent Fee on Carryout Paper Bags	Energy & Environment
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<a href="#">COMM. 15M-2</a>	NFTA	2018-19 NFTA-Metro Annual Performance Report	Economic Development
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<a href="#">COMM. 15M-3</a>	NFTA	Board Minutes from Meeting Held 5/23/19	Economic Development
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<a href="#">COMM. 15M-4</a>	ASSOC. FOR A BUFFALO PRESIDENTIAL CENTER	Requesting Opportunity for Presentation to the Community Enrichment Committee	Community Enrichment
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<a href="#">COMM. 15M-5</a>	NYSDEC	Invitation for Public Comment on Draft Investigation Work Plan - 19 Doat St. & 9 Landsdale Pl., Buffalo	Economic Development
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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**