

May 3, 2012

PUBLIC SAFETY COMMITTEE
REPORT NO. 5

ALL MEMBERS PRESENT.

CHAIR GRANT PRESENT AS EX-OFFICIO MEMBER.

1. RESOLVED, the following items are hereby received and filed:
 - a. COMM. 5E-24 (2012)
COUNTY EXECUTIVE: "Appointments/Reappointments to the Fire Advisory Board"
(6-0)
 - b. COMM. 5E-26 (2012)
GRANT: "Letter to Sheriff Howard Regarding Attending Public Safety Committee Meeting Concerning Mistaken Inmate Releases"
(6-0)
 - c. COMM. 6E-14 (2012)
COUNTY EXECUTIVE: "Reappointments to the Fire Advisory Board"
(6-0)
 - d. COMM. 7E-6 (2012)
COUNTY EXECUTIVE: "EC Community Corrections Advisory Board Appointment Recommendation"
(6-0)
 - e. COMM. 7M-7 (2012)
PRISONERS ARE PEOPLE TOO: "Letter to Legislature Concerning Reappointment to the EC Community Corrections Advisory Board"
(6-0)
 - f. COMM. 8D-1 (2012)
HEALTH DEPARTMENT: "Re-Appointment - EC Community Corrections Advisory Board"
(6-0)
2. COMM. 8E-19 (2012)
COUNTY EXECUTIVE
WHEREAS, the Erie County Central Police Services Forensic Laboratory has been awarded a NIBIN Workstation grant by the New York State Division of Criminal Justice Services; and

WHEREAS, said funds will enable the Central Police Services Forensic Laboratory to upgrade and enhance its ability to process firearms evidence submissions.

NOW, THEREFORE, BE IT

RESOLVED, that authorization is hereby provided for the County Executive to enter into a contract and accept funding in the amount of \$180,000 with the New York State Division of Criminal Justice Services; and be it further

RESOLVED, that authorization is hereby provided to establish the grant in the budget of the Department of Central Police Services as follows:

Grant Fund SAP 165
03/01/2012 to 02/28/2013

<u>Revenue</u>	<u>Increase</u>
Account 409000 State Aid	<u>180,000</u>
Total Revenue	\$180,000
 <u>Appropriation</u>	
Account 561410 Lab & Tech Equipment	<u>180,000</u>
Total Appropriation	\$180,000

and be it further

RESOLVED, that the Director of the Budget and Management is hereby authorized to establish and adjust budgets as required to comply with State approved funding levels; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Erie County Executive, the Division of Budget and Management, the Office of the Comptroller and the Department of Central Police Services, attention: Carmen Walling.
(6-0)

3. COMM. 8E-20 (2012)
COUNTY EXECUTIVE

WHEREAS, the County of Erie wants to continue raising the level of awareness among individuals, families and businesses in our community on the importance of emergency preparedness through the Community Disaster Education Initiative ("Initiative"); and

WHEREAS, it is expected that the Initiative will continue to consist of:

- (1) a Community Component to prepare individuals to establish a family disaster plan,
- (2) a Business Component to establish a workplace emergency plan, and
- (3) a Education Component to train students in emergency preparedness; and

WHEREAS, the success of the Initiative will be best achieved through existing organizations who have experience in preparing for emergencies and educating their constituents regarding emergency preparedness; and

WHEREAS, the Buffalo branch of the American Red Cross (“Red Cross”) has considerable experience in emergency preparedness and in responding to various emergencies and disaster; and

WHEREAS, in addition the county will utilize \$90,000 of UASI 09 funding to support this initiative, which has been approved in a prior resolution.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Legislature hereby authorizes the County Executive to enter into a contract with the American Red Cross for the purpose of assisting the County in the Initiative; and be it further

RESOLVED, that the County of Erie shall utilize \$90,000 from currently available UASI 2010 funds, account 516020 grant HS167UASIF1013, for said contract; and be it further

RESOLVED, that these funds will be utilized to raise the awareness level of the importance of emergency preparedness in the County; and be it further

RESOLVED, that certified copies of this resolution be sent to the County Executive's Office, the Division of Budget and Management, the Department of Emergency Services c/o Melissa Calhoun, the Department of Central Police Services, the County Comptroller, and the County Attorney.

(6-0)

TIMOTHY R. HOGUES
CHAIR