



# THE ERIE COUNTY LEGISLATURE

Session No. 17  
September 21, 2017

John J. Mills  
*Chair*

Joseph C. Lorigo  
*Majority Leader*

Thomas A. Loughran  
*Minority Leader*

Karen M. McCarthy  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Mills

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PLEDGE OF ALLEGIANCE – Mr. Lorigo

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING - [Session No. 16](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

DIXON	<a href="#">Congratulating Hilbert College on Their 60th Anniversary and Thanking the College for its Service to the Community Through its Franciscan Day of Caring on Sept. 29, 2017</a>
LORIGO	<a href="#">Recognizing the Month of September 2017 as National Preparedness Month and Community Emergency Response Teams' Commitment to Helping Others be Prepared for Emergency Situations</a>
MILLS, LORIGO, MORTON, DIXON, HARDWICK & RATH	<a href="#">Proclaiming Sept. 17-23, 2017 as Sheriff's Week in Erie County</a>
MORTON	<a href="#">Honoring Dick Young as the Erie County Legislature's Citizen of the Month for September 2017, and Recognize his Lifetime of Service to Lancaster</a>
RATH	<a href="#">Congratulating the Getzville Fire Company on Their 100 Years of Service to the Community</a>
SAVAGE	<a href="#">Honoring the Honorable Barbara Howe</a>
SAVAGE	<a href="#">Honoring the Honorable Sharon S. Townsend</a>

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## LOCAL LAWS:

[LL INTRO. 17-1  
9/29/2016](#)

LORIGO & LOUGHRAN

A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics

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## REFERENCE:

Government  
Affairs

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<a href="#">LL INTRO. 18-1 11/10/2016</a>	BURKE	Erie County School Bus Safety Law	Public Safety
<a href="#">LL INTRO. 19-1 11/10/2016</a>	GRANT, SAVAGE, LOUGHRAN, BURKE & MILLER-WILLIAMS	A LL in Relation to Fair Housing in Erie County	Economic Development
<a href="#">LL INTRO. 1-1 1/23/2017</a>	BURKE	Erie County Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 4-1 2/27/2017</a>	BURKE	Preventing Underground Tattoo Parlors: A LL to Increase the Ability of Law Enforcement to Prevent Illegal Tattooing	Government Affairs
<a href="#">LL INTRO. 5-2 5/8/2017</a>	BURKE	Erie County Conversion Therapy Ban	Government Affairs
<a href="#">LL INTRO. 6-1 3/21/2017</a>	LORIGO	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs
<a href="#">LL INTRO. 8-1 4/12/2017</a>	BURKE	Honeybee Protection Act	Energy & Environment
<a href="#">LL INTRO. 12-1 7/10/2017</a>	LORIGO	A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices	Health & Human Services
<a href="#">LL INTRO. 13-1 7/28/2017</a>	MORTON	A LL Amending Local Law No. 1 of 1959, as Amended, Otherwise known as the Erie County Charter, Requiring All County Contracts Over \$10,000 be Awarded to American Based Companies Using American Manufactured Materials, Also Known as the Made in America Act	Veto Override Failed
LL INTRO. 14-1 9/21/2017	BURKE	A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as "The Invest in Erie, Invest in America Act"	Economic Development

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**COMMITTEE REPORTS:**

[REPORT No. 13](#) HEALTH & HUMAN SERVICES COMMITTEE

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[REPORT No. 7](#) GOVERNMENT AFFAIRS COMMITTEE

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[REPORT No. 13](#) ECONOMIC DEVELOPMENT COMMITTEE

*Open Item [Comm. 10E-24 \(2017\)](#) Amended in this Report:*

Item Award of Construction for 2017 Capital Overlay Contract A - Lake St, Old Lake  
Shore Rd & Maple St, Towns of Evans, Hamburg, Aurora & Elma

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[REPORT No. 10](#) FINANCE & MANAGEMENT COMMITTEE

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[REPORT No. 13](#) ENERGY & ENVIRONMENT COMMITTEE

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[REPORT No. 14](#) PUBLIC SAFETY COMMITTEE

*Open Item [Comm. 1E-19 \(2017\)](#) Amended in this Report:*

[Item](#) Funding for Departmental Purchases from Jail Phone Revenue

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*Open Item [Comm. 1E-20 \(2017\)](#) Amended in this Report:*

[Item](#) Funding for Departmental Purchases from Seized Assets Proceeds  
\*This item was separated from the Committee Report, amended and approved as amended

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

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<a href="#">INTRO. 17-1</a>	MILLER-WILLIAMS	Reinstatement of the EC Community Corrections Advisory Board	Public Safety
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

None

**SUSPENSION OF THE RULES:**

**REFERENCE:**

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<a href="#">INTRO. 17-2</a>	BURKE	Ensuring the Protection of Consumer Data in Light of the Equifax Data Breach	Approved
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<a href="#">INTRO. 17-3</a>	BURKE	Voicing Support for Bill H.R.676 "The United States National Health Care Act" in the House of Representatives and Adjoining Bill S.1804 in the Senate	Failed
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<a href="#">INTRO. 17-4</a>	BURKE	Buffalo for Puerto Rico: Collecting Items for Those in Need in the Wake of Hurricane Maria	Approved
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<a href="#">COMM. 17E-12</a>	COUNTY EXECUTIVE	Department of Public Works, Division of Highways - Transfer of Funds - Operating Budget	Economic Development
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<a href="#">COMM. 17E-13</a>	COUNTY EXECUTIVE	Bridge NY Local Project Agreement with NYSDOT - Trevett Rd Bridge Over Eighteen Mile Creek Replacement - Town of Boston - PIN 5762.15 - NYS Comptroller Amendment	Economic Development
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<a href="#">COMM. 17E-14</a>	COUNTY EXECUTIVE	Bridge NY Project Agreement with NYSDOT - Quaker St Bridge Over Clear Creek Replacement - Town of Collins - PIN 5762.14 - NYS Comptroller Amendment	Economic Development
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<a href="#">COMM. 17E-15</a>	COUNTY EXECUTIVE	Department of Probation - Equipment Replacement - Utilizing Forfeiture Funds	Public Safety
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<a href="#">COMM. 17E-16</a>	LOUGHRAN	Letter to County Executive Regarding Recommendations for Appointment to the EC Community Coordinating Council on Children and Families	R&F
<b><u>COMMUNICATIONS FROM ELECTED OFFICIALS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 17E-1</a>	COUNTY EXECUTIVE	EC Sheriff Police Benevolent Association - 2017-2021 Successor Collective Bargaining Agreement	Approved, as amended
<a href="#">COMM. 17E-2</a>	SHERIFF	Re-Opening Twenty-Year Retirement Enrollment	Approved
<a href="#">COMM. 17E-3</a>	COUNTY EXECUTIVE	Veto of LL Intro. 13-1 (2017)	Veto Override Failed
<a href="#">COMM. 17E-4</a>	COUNTY EXECUTIVE	Notice of Finding of No Significant Effect on the Environment - SEQR - Rental Housing Construction Project - 75-77 Center St, City of Lackawanna	R&F
<a href="#">COMM. 17E-5</a>	COUNTY EXECUTIVE	Transfer of Property at Bethlehem Steel Site from Buffalo & EC Industrial Land Development Corp. to Erie County	Economic Development
<a href="#">COMM. 17E-6</a>	COUNTY EXECUTIVE	Change in State Assistance Procedure for Household Hazardous Waste Collection Program	Energy & Environment
<a href="#">COMM. 17E-7</a>	LORIGO	Letter to County Attorney Regarding Invitation to Attend Committee Concerning ECMCC Borrowing and Credit Mechanism	Finance & Management
<a href="#">COMM. 17E-8</a>	COMPTROLLER	Report on Bed Bugs at Erie County Facilities	Finance & Management
<a href="#">COMM. 17E-9</a>	COMPTROLLER	Report on Erie County Industrial Development Agency Lower Income Housing Component Proposal	Finance & Management
<a href="#">COMM. 17E-10</a>	ACTING COUNTY CLERK	Lease Agreement for Eastern Hills Auto Bureau	Government Affairs
<a href="#">COMM. 17E-11</a>	COUNTY EXECUTIVE	Department of Homeland Security & Emergency Services - Federal Resources Service Contract - Hazmat/WMD Training	Public Safety
<b><u>COMMUNICATIONS FROM THE DEPARTMENTS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 17D-1</a>	CLERK OF THE LEGISLATURE	Notice Regarding County Executive's Veto of LL Intro. 13-1 (2017)	R&F
<a href="#">COMM. 17D-2</a>	COMMISSIONER, DEPARTMENT OF PUBLIC WORKS	Notice of Disrepair - Prior Written Notice Law	R&F

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<a href="#">COMM. 17D-3</a>	DEPARTMENT OF ENVIRONMENT & PLANNING	SEQR - Rental Housing Construction Project - 75-77 Center St, City of Lackawanna	R&F
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<a href="#">COMM. 17D-4</a>	COUNTY ATTORNEY	Filing of LL Intro. 11-1 (2017)	R&F
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**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 17M-1</a>	BUFFALO & EC PUBLIC LIBRARY	Sept. 21, 2017 Board of Trustees Agenda	R&F
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<a href="#">COMM. 17M-2</a>	NYS DEPARTMENT OF PUBLIC SERVICE	Public Hearing Schedule Regarding Reserve Gas Company Seeking Authority to Exercise a Gas Franchise, Town of Bennington, Wyoming County	R&F
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<a href="#">COMM. 17M-3</a>	NFTA	Jul. 27, 2017 Board Minutes	R&F
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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**