



# THE ERIE COUNTY LEGISLATURE

Session No. 20  
October 10, 2019

April N.M. Baskin  
*Chair*

John Brusco  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Brusco

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PLEDGE OF ALLEGIANCE – Mr. Mills

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 19](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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JOHNSON & BASKIN	<a href="#">Congratulating Women's Pavilion Pan Am 2001 as the Recipient of the Uncrowned Queens Institute's Culture Keeper Award</a>
BASKIN, BRUSO, JOHNSON, CHIMERA, HARDWICK, LOUGHRAN & MEYERS	<a href="#">Honoring October 2 and 3, 2019 as "Western New York Construction Career Days"</a>
JOHNSON & BASKIN	<a href="#">Congratulating the Niagara Falls Chapter, The Links on Being Awarded and Recognized as a 2019 Culture Keeper</a>
JOHNSON & BASKIN	<a href="#">Congratulating Sheila Brown on Her Astonishing Career and for Being Named a 2019 Recipient of the Uncrowned Queens Institute's Culture Keeper Award</a>
DIXON	<a href="#">Recognizing and Celebrating the 50th Anniversary of Robert Schmitt's Service to the Hy-View Fire Company</a>
JOHNSON & BASKIN	<a href="#">Celebrating and Honoring National Hispanic Heritage Month</a>
MILLS	<a href="#">Honoring and Remembering Peter J. Loretto for His Selfless Determination to Serve His Community</a>
JOHNSON & BASKIN	<a href="#">Congratulating Juneteenth of Buffalo Inc. on Being Awarded and Recognized as a 2019 Culture Keeper</a>
JOHNSON & BASKIN	<a href="#">Recognizing and Congratulating Jesse Clipper American Legion Post 430 for Their Contributions to Our Country and on Their 100th Year Anniversary</a>
JOHNSON	<a href="#">Remembering Fern Elizabeth Jackson Beavers and Recognizing Her Praiseworthy Life, Love of Family and Friends, and Her Contributions to Our Community</a>

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JOHNSON & BASKIN

[Congratulating Eva M. Doyle on an Astonishing Career, on Her Contributions in Our Community, and Honoring Her for Being the Recipient of the 2019 Culture Keeper Award from the Uncrowned Queens Institute](#)

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HARDWICK

[Recognizing and Acknowledging the Outstanding Achievement of O'Connell & Company and Welcoming Them to the Town of Tonawanda](#)

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**LOCAL LAWS:**

**REFERENCE:**

[LL INTRO. 20-1  
11/1/2017](#)

MORTON

A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York

Economic Development

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[LL INTRO. 3-1  
3/13/2018](#)

RATH

A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges

Government Affairs

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[LL INTRO. 3-1  
4/2/2019](#)

LORIGO

A LL amending Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to the regular enplanement of the Citizens Salary Review

Government Affairs

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[LL INTRO. 4-1  
4/11/2019](#)

LORIGO, DIXON,  
RATH & MILLS

A LL Titled, "Amendment to the Erie County Code of Ethics"

Government Affairs

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[LL INTRO. 5-1  
4/16/2019](#)

LORIGO

A LL Titled, "Internet Devices Privacy Act"

Government Affairs

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[LL INTRO. 9-1  
9/23/2019](#)

LORIGO

A LL creating the Road and Infrastructure Specialist Advisory Board

Government Affairs

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**COMMITTEE REPORTS:**

REPORT No. 14 [HEALTH & HUMAN SERVICES COMMITTEE](#)

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REPORT No. 12 [FINANCE & MANAGEMENT COMMITTEE](#)

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REPORT No. 11 [ENERGY & ENVIRONMENT COMMITTEE](#)

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REPORT No. 15 [ECONOMIC DEVELOPMENT COMMITTEE](#)

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REPORT No. 15 [PUBLIC SAFETY COMMITTEE](#)

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

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<a href="#">INTRO. 20-1</a>	BASKIN	Standard Work Day Resolution for Elected Official
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<a href="#">INTRO. 20-2</a>	RATH & MILLS	Support for State Laws Providing Tax Credit to Landowners who Provide Access to their Land for Use as Snowmobile Trails
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Public Safety Committee:*

<a href="#">COMM. 19E-6</a>	SHERIFF	Reallocation from Division of Correctional Health 2019 Budget to Purchase Medical & Office Equipment
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- [\(Amendment\)](#)

*From the Finance & Management Committee:*

<a href="#">COMM. 19E-7</a>	COMPTROLLER	2019 Revenue Anticipation Note Resolution
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**SUSPENSION OF THE RULES:**

**REFERENCE:**

<a href="#">COMM. 20E-22</a>	SHERIFF	Recommendation to the EC Corrections Specialist Advisory Board
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**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 20E-1</a>	HARDWICK	Request for Information from Western Regional Off-Track Betting Corporation	Government Affairs
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<a href="#">COMM. 20E-2</a>	COMPTROLLER	Report of Apportionment & Distribution of Net Collections from Sales Tax - 06/2019 - 08/2019	Finance & Management
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<a href="#">COMM. 20E-3</a>	COUNTY EXECUTIVE	2020 Tentative EC Budget	Finance & Management/ Budget
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<a href="#">COMM. 20E-4</a>	SHERIFF	Requesting Authorization to Accept FY2018 Tactical Team Grant	Public Safety
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<a href="#">COMM. 20E-5</a>	COUNTY CLERK	Letter to Legislature Regarding EC Clerk's 2020 Budget Requests	Finance & Management
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<a href="#">COMM. 20E-6</a>	COUNTY EXECUTIVE	Pedestrian & Bicycle Safety Improvement Project – Casey Rd., Amherst
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<a href="#">COMM. 20E-7</a>	COUNTY EXECUTIVE	Appointments to the Buffalo & EC Public Library Board of Directors	Community Enrichment
<a href="#">COMM. 20E-8</a>	COUNTY EXECUTIVE	Legislative Acceptance of the EC Parks Master Plan Update	Energy & Environment
<a href="#">COMM. 20E-9</a>	COUNTY EXECUTIVE	Unified Court System - 2019-2020 Tenant Work Improvements	Economic Development
<a href="#">COMM. 20E-10</a>	COUNTY EXECUTIVE	DoHS & Emergency Services Fire Safety Division - Transfer of Funds	Public Safety
<a href="#">COMM. 20E-11</a>	COUNTY EXECUTIVE	Transfer of Homeland Security Vehicles	Public Safety
<a href="#">COMM. 20E-12</a>	COUNTY EXECUTIVE	Authorization to Accept Grant Funding for the FY18 Technical Rescue & Urban Search & Rescue Grant	Public Safety
<a href="#">COMM. 20E-13</a>	COUNTY EXECUTIVE	Authorization to Accept Grant Funding for the FY17 Hazmat Grant	Public Safety
<a href="#">COMM. 20E-14</a>	COUNTY EXECUTIVE	Authorization to Accept Grant Funding for the FY18 Critical Infrastructure Grant	Public Safety
<a href="#">COMM. 20E-15</a>	COUNTY EXECUTIVE	Authorization to Sign First Amendment of Intermunicipal Agreement for Establishment of the Lake Erie Watershed Protection Alliance	Energy & Environment
<a href="#">COMM. 20E-16</a>	COUNTY EXECUTIVE	Authorization to Extend Lease Agreement with ECIDA	Economic Development
<a href="#">COMM. 20E-17</a>	COUNTY EXECUTIVE	EC Court Building - Exterior Repair & Waterproofing	Economic Development
<a href="#">COMM. 20E-18</a>	COUNTY EXECUTIVE	SUNY Erie Campus-Wide 2019 Solar Power Purchase Agreement	Community Enrichment
<a href="#">COMM. 20E-19</a>	COUNTY EXECUTIVE	SUNY Erie 2019 Replacement of Emergency Generators - Agreement Amendment	Community Enrichment
<a href="#">COMM. 20E-20</a>	COUNTY EXECUTIVE	ECSD No. 3 - Southtowns Solids Handling Area Repairs - Bid Opening	Energy & Environment
<a href="#">COMM. 20E-21</a>	COUNTY EXECUTIVE	Authorization to Enter into Contract - Specialized Raise the Age Training for Probation Officers	
<b><u>COMMUNICATIONS FROM THE DEPARTMENTS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 20D-1</a>	COMPTROLLER'S OFFICE	Letter to EC Dept. of Mental Health Regarding Audit of Dept. - 07/18 - 12/2018	Health & Human Services
<a href="#">COMM. 20D-2</a>	COMMISSIONERS, BOARD OF ELECTIONS	Request to Accept Network Intrusion System	

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<a href="#">COMM. 20D-3</a>	DEPARTMENT OF LAW	Transmittal of New Claims Against EC	Government Affairs
<a href="#">COMM. 20D-4</a>	DEPARTMENT OF ENVIRONMENT & PLANNING	2019 Annual Report - EC Commits to Paris	Energy & Environment
<a href="#">COMM. 20D-5</a>	DEPARTMENT OF PROBATION	EC Conditional Release Program	Public Safety
<a href="#">COMM. 20D-6</a>	COMMISSIONERS, BOARD OF ELECTIONS	EC BoE 2019 Budget Revisions	

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**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 20M-1</a>	NYSDEC	Invitation for Public Comment - Brownfield Cleanup Program at 65 Lake Avenue LLC, Lancaster	Energy & Environment
<a href="#">COMM. 20M-2</a>	MINORITY & WOMEN BUSINESS ENTERPRISES UTILIZATION ADVISORY BOARD	Meeting Minutes for Meeting Held on 7/29/2019	Minority & Women Business Enterprise
<a href="#">COMM. 20M-3</a>	EMILY A. BENFER	Additional Information Regarding Health & Human Services Committee Meeting - 10/3/19	Health & Human Services
<a href="#">COMM. 20M-4</a>	MELINDA S. CAMERON, MD & DENNIS Z. KUO, MD	Additional Information Regarding Health & Human Services Committee Meeting - 10/3/19	Health & Human Services
<a href="#">COMM. 20M-5</a>	NFTA	NFTA Board Minutes for Meeting Held on 7/25/2019	Economic Development
<a href="#">COMM. 20M-6</a>	ROBERT M. CIESIELSKI	Letter to Legislature Concerning Projects in EC Involving Wind, Solar & Hydro Energy	Energy & Environment
<a href="#">COMM. 20M-7</a>	RUPP BAASE PFALZGRAF CUNNINGHAM LLC.	Copy of Letter to US DOJ Regarding United States v. Tonawanda Coke Corp.	Government Affairs

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**