



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY  
COMMITTEE**

April N.M. Baskin  
*Chair*

Thomas A. Loughran  
*Vice-Chair*

Meeting No. 7 – April 11, 2019 – 9:30 AM

TAB R&F APP

1.	<a href="#"><u>INTRO. 5-1 (2018)</u></a> Session 5	<b>MILLER-WILLIAMS</b> <i>“Reinstatement of the EC Community Corrections Advisory Board”</i>			
2.	<a href="#"><u>COMM. 7M-6 (2018)</u></a> Session 7	<b>HABIB JOHNSON</b> <i>“Communication Titled, “Elimination of the Entire ECHC &amp; the ECCF’s Informal Grievance Process””</i>			
3.	<a href="#"><u>INTRO. 16-1 (2018)</u></a> Session 16	<b>BASKIN</b> <i>“Supporting State Legislation Concerning the Use of Segregated Confinement &amp; Alternative Confinement Options”</i>			
4.	<a href="#"><u>COMM. 16E-30 (2018)</u></a> Session 16	<b>SHERIFF</b> <i>“EC Sheriff’s Office - SRO &amp; Child Protection Resolution”</i>			
5.	<a href="#"><u>LL INTRO. 8-1 (2018)</u></a> Session 17	<b>BASKIN</b> <i>“A LL Titled, “ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD” in relation to establishing an advisory board for the Erie County Jail Management Division”</i>			

6.	<a href="#"><u>COMM. 17E-3 (2018)</u></a> Session 17	<b>BASKIN</b> <i>“Response to NYS Commission of Correction Letter Dated August 21, 2018”</i>			
7.	<a href="#"><u>COMM. 17M-2 (2018)</u></a> Session 17	<b>CARI'YANA MCCUTCHEON</b> <i>“Letter Concerning EC Holding Center”</i>			
8.	<a href="#"><u>COMM. 3E-23 (2019)</u></a> Session 3	<b>SHERIFF</b> <i>“EC Holding Center &amp; Correctional Facility Food Service Contract”</i>			
9.	<a href="#"><u>INTRO. 4-3 (2019)</u></a> Session 4	<b>LORIGO</b> <i>“Opposition to Higher Minimum Wage for NY Inmates”</i>			
10.	<a href="#"><u>COMM. 6E-21 (2019)</u></a> Session 6	<b>BASKIN</b> <i>“Letter to Sheriff Concerning Food Administration Services for Jail Management Facilities”</i>			
11.	<a href="#"><u>COMM. 6M-4 (2019)</u></a> Session 6	<b>TRINITY SERVICES GROUP, INC.</b> <i>“Letter to Sheriff's Department Concerning Food Administration Services for Jail Management Facilities”</i>			
12.	<a href="#"><u>COMM. 7E-2 (2019)</u></a> Session 7	<b>SHERIFF</b> <i>“Acquire Vehicle from DEA &amp; Transfer Seized Asset Funds”</i>			

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13.	<p><b><u>COMM. 7E-5 (2019)</u></b> Session 7</p>	<p><b>BASKIN</b> <i>“Letter to Sheriff Regarding 2017-2018 Body Camera Test Project &amp; Reported Use of Force Incidents/Forms”</i></p>			
14.	<p><b><u>COMM. 7E-9 (2019)</u></b> Session 7</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Acceptance of Juvenile Justice System Improvement Grant”</i></p>			
15.	<p><b><u>COMM. 7E-28 (2019)</u></b> Session 7</p>	<p><b>LORIGO</b> <i>“Letter to Budget Director Concerning Funding for Body Cameras”</i></p>			