



# THE ERIE COUNTY LEGISLATURE

Session No. 11

May 21, 2020

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Mills

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PLEDGE OF ALLEGIANCE – Mr. Hardwick

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TABLED ITEMS – Rules of the Legislature for 2020

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ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 10](#)

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PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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BASKIN	<a href="#">Remembering Derek A. Clemons, Beloved Father, Son and Dedicated Businessman</a>
CHIMERA	<a href="#">Celebrating and Honoring National Nurses Week and the Many Contributions of Nurses During the COVID-19 Pandemic</a>
VINAL	<a href="#">Celebrating and Honoring Amherst High School Senior Benjamin Mekinulov, 2020 Scholarship Audition Winner</a>
TODARO	<a href="#">Memorializing and Celebrating the Life of Joseph Giambra</a>
VINAL	<a href="#">Celebrating and Honoring the Chinese Club of Western New York for Their Contributions During the COVID-19 Pandemic</a>
CHIMERA	<a href="#">Remembering Joan M. Neudecker, Beloved, Respected and Valiant Nurse</a>
CHIMERA	Remembering and Honoring Christine Madden, Valued and Beloved Community Member
CHIMERA	<a href="#">Remembering Joey G. Giambra, Civic Legend &amp; Talented Artist</a>
GILMOUR	<a href="#">Remembering Daniel A. Cappello</a>
GILMOUR	<a href="#">Remembering Richard Canazzi</a>

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## LOCAL LAWS:

[LL INTRO. 9-1  
9/23/2019](#)

LORIGO

A LL creating the Road  
and Infrastructure Specialist  
Advisory Board

## REFERENCE:

Government  
Affairs

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<a href="#">LL INTRO. 1-1 1/31/2020</a>	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK	A LL titled, "The Jail Management Transparency and Accountability Act"	Public Safety
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<a href="#">LL INTRO. 2-1 3/3/2020</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges otherwise known as the "Public Trust and Accountability Act"	Government Affairs
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**COMMITTEE REPORTS:**

[REPORT No. 6](#) HEALTH & HUMAN SERVICES COMMITTEE

[REPORT No. 7](#) ECONOMIC DEVELOPMENT COMMITTEE

[REPORT No. 7](#) ENERGY & ENVIRONMENT COMMITTEE

[REPORT No. 7](#) FINANCE & MANAGEMENT COMMITTEE

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

[INTRO. 11-1](#) LORIGO, RATH,  
TODARO & MILLS Opposition to Executive Order  
Delaying Plan to Close Budget Deficit

[INTRO. 11-2](#) LORIGO, RATH,  
TODARO & MILLS Creation of the EC Deficit  
Reduction Working Group

[INTRO. 11-3](#) MILLS Resuming EC Legislature Proceedings  
in Legislative Chambers

[INTRO. 11-4](#) BASKIN, MEYERS,  
HARDWICK, JOHNSON,  
CHIMERA, VINAL  
& GILMOUR Support for Federal Stimulus  
Funding for EC & Local  
Governments

[INTRO. 11-5](#) RATH, LORIGO,  
TODARO & MILLS Support for Investigation into NYS's  
Response to the COVID-19 Outbreak  
at State Regulated Nursing Homes

[INTRO. 11-6](#) TODARO, LORIGO,  
RATH & MILLS Support for Inquiry into Processing of  
State Unemployment Benefit Claims

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Finance & Management Committee:*

[INTRO. 10-11  
\(2020\)](#) VINAL, BASKIN,  
MEYERS, HARDWICK,  
JOHNSON, CHIMERA &  
GILMOUR 2020 Budget Measures to  
Address Budget Gap

**SUSPENSION OF THE RULES:**

**REFERENCE:**

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**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

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<a href="#">COMM. 11E-1</a>	VINAL	Letter to Comptroller Regarding Items in the Legislature	Finance & Management
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<a href="#">COMM. 11E-2</a>	COUNTY CLERK	COVID-19 Response Funding Request - Foreclosure Prevention & Relief Services	Finance & Management
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<a href="#">COMM. 11E-3</a>	COUNTY EXECUTIVE	Letter to Legislature Regarding May Deficit Declaration Letter from Comptroller	Finance & Management
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<a href="#">COMM. 11E-4</a>	GILMOUR	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
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<a href="#">COMM. 11E-5</a>	VINAL	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
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<a href="#">COMM. 11E-6</a>	MEYERS	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
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<a href="#">COMM. 11E-7</a>	JOHNSON	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
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<a href="#">COMM. 11E-8</a>	CHIMERA	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
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<a href="#">COMM. 11E-9</a>	COMPTROLLER	Letter to Legislature Concerning Deficit Declaration	Finance & Management
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<a href="#">COMM. 11E-10</a>	COMPTROLLER	Interim Financial Report of EC for the First Quarter of 2020	Finance & Management
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<a href="#">COMM. 11E-11</a>	DISTRICT ATTORNEY	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-12</a>	HARDWICK	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-13</a>	COMPTROLLER	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-14</a>	BASKIN	Rescheduling of the May 7, 2020 Legislative Session from 2:00 pm to 11:00 am Due to the Coronavirus Pandemic	RFP
<a href="#">COMM. 11E-15</a>	COUNTY EXECUTIVE	Appointment to the EC Board of Health	Health & Human Services
<a href="#">COMM. 11E-16</a>	COUNTY EXECUTIVE	Acceptance of Grant Funding – EC Climate Smart Community Food Waste Collection in Municipal Buildings	Energy & Environment
<a href="#">COMM. 11E-17</a>	COUNTY EXECUTIVE	Authorization for Continuing Activities Grants - Climate Smart Communities Certification	Energy & Environment
<a href="#">COMM. 11E-18</a>	COUNTY EXECUTIVE	Project Agreement w/NYS DOT & Award of Construction Contract - Resurfacing Maple Rd.	Economic Development
<a href="#">COMM. 11E-19</a>	COUNTY EXECUTIVE	Assignment of Easement to National Grid - 1870 Military Rd., Tonawanda	Economic Development
<a href="#">COMM. 11E-20</a>	COUNTY EXECUTIVE	ECSD No. 1 - Engineering Term Contract Agreement	Energy & Environment
<a href="#">COMM. 11E-21</a>	COUNTY EXECUTIVE	Feasibility Study for EC Seneca Bluffs Natural Habitat Park Green Infrastructure	Energy & Environment
<a href="#">COMM. 11E-22</a>	COUNTY EXECUTIVE	Lease Renewal of 3080 William St., Cheektowaga	Economic Development
<a href="#">COMM. 11E-23</a>	COUNTY EXECUTIVE	ECSD No. 6 - Engineering Term Contract Agreement	Energy & Environment
<a href="#">COMM. 11E-24</a>	HARDWICK	Letter to Comptroller Regarding Details Surrounding Declaration of Deficit	Finance & Management

<a href="#">COMM. 11E-25</a>	BASKIN	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-26</a>	COUNTY EXECUTIVE	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-27</a>	COUNTY CLERK	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<a href="#">COMM. 11E-28</a>	COMPTROLLER	Report on Deficit Declaration Remediation Plan	Finance & Management

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 11D-1</a>	DEPT. OF LAW	Local Emergency Orders, EC State of Emergency Declarations & Extensions	Health & Human Services
<a href="#">COMM. 11D-2</a>	DEPUTY COMPTROLLER	Letter to Chair of Finance & Management Committee Concerning COMM. 11E-1	Finance & Management
<a href="#">COMM. 11D-3</a>	DEPUTY COMPTROLLER	Letter Concerning March Sales Tax Receipts	Finance & Management
<a href="#">COMM. 11D-4</a>	DEPT. OF LAW	Transmittal of New Claims Against EC	Government Affairs
<a href="#">COMM. 11D-5</a>	DEPARTMENT OF ENVIRONMENT & PLANNING	SEQR - Negative Declaration of Demolition of Existing Highway Garage & Construction of New Facility at EC DPW Clarence District Site	Energy & Environment
<a href="#">COMM. 11D-6</a>	CLERK OF LEGISLATURE	Erie County Legislature - Notice on May 21, 2020 Session Time Change	RFP
<a href="#">COMM. 11D-7</a>	DEPUTY COMPTROLLER - AUDIT	Audit of Client-Owned Assets – Adult Protective Services	Health & Human Services

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 11M-1</a>	ECIDA	Annual Audited Financial Statements for 2019	Economic Development
<a href="#">COMM. 11M-2</a>	NYSDEC	Public Notice - Brownfield Cleanup Program Application for 1200 Jefferson Ave., Buffalo	Energy & Environment

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<a href="#">COMM. 11M-3</a>	U.S. DEPT. OF HHS	Receipt of Certified Resolution Regarding CARES Funding	R&F
<a href="#">COMM. 11M-4</a>	NFTA	Letter to Legislature Regarding Temporary Service Adjustments During the COVID-19 Outbreak	Government Affairs

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**