



# THE ERIE COUNTY LEGISLATURE

Session No. 21  
November 19, 2020

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Mills

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PLEDGE OF ALLEGIANCE – Mr. Hardwick

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 20](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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VINAL & CHIMERA	<a href="#">Congratulating and Recognizing Judith Olin and Kelley Omel for Their Phenomenal Work through the Family Violence and Women's Rights Clinic at the University at Buffalo</a>
VINAL	<a href="#">Remembering Marilyn Jean Barber</a>
JOHNSON	<a href="#">Remember Edward Gibson</a>
CHIMERA	<a href="#">Remembering Norman W. Dechert</a>
CHIMERA	<a href="#">Celebrating and Honoring North Park Theatre on Their 100th Year Anniversary</a>
JOHNSON	<a href="#">Celebrating and Recognizing Veteran's Day</a>
JOHNSON	<a href="#">Remembering Farrah Talesa White</a>
LORIGO	<a href="#">Acknowledging and Commending Sophia Benzin, Nicole Koch, Ashlyn Houghton and Bethany Francis of East Aurora Girl Scout Troop 30711</a>
LORIGO	<a href="#">Recognizing and Honoring sisi Inc. During Caregiver Month in Erie County</a>
LORIGO	<a href="#">Acknowledging and Thanking Darren Longboat for His Dedicated Career of Education, Awareness, Duty and Honor</a>
RATH	<a href="#">Recognizing and Congratulating Dean Hyder on Being Named Winner of the 2021 Buffalo 60 Strong Contest</a>
RATH	<a href="#">Recognizing and Acknowledging Karen Jurek Upon the Occasion of Her Retirement</a>
RATH	<a href="#">Recognizing and Congratulating Menne Garden Artistry on Receiving the 2020 Best of Show Award</a>

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RATH	<a href="#">Recognizing and Congratulating Jasjit Bhatti on Receiving the 2020 Ray Kroc Award</a>
RATH	<a href="#">Recognizing and Acknowledging Jim Callahan Upon the Occasion of His Retirement</a>
MILLS	<a href="#">Honoring Health Community Alliance on Its Years of Service to the Residents of Gowanda</a>
MILLS	<a href="#">Honoring Dianna Havens for Her Commitment and Dedication to Serving the Community</a>
MILLS	<a href="#">Recognizing North Collins Wine &amp; Liquor as a Newly Established Small Business</a>
RATH	<a href="#">Recognizing and Congratulating Cami Clune on Securing Her Success on Season 18 of The Voice</a>
MEYERS	<a href="#">Remembering Timothy G. Gill</a>
LORIGO, RATH, TODARO & MILLS	<a href="#">Proclaiming November 2020 as Caregiver Month in Erie County</a>
TODARO	<a href="#">Recognizing and Honoring The Bakers Men Buffalo for Competing on the Food Network's "Christmas Cookie Challenge"</a>
TODARO & VINAL	<a href="#">Honoring Brian Poules for Creating Nature Play Signage at Glen Park</a>
TODARO	<a href="#">Congratulating Mr. and Mrs. Martin on the Happy Occasion of Their 65th Wedding Anniversary</a>
TODARO	<a href="#">Congratulating Rachel's Mediterranean Grill on Opening Its New Location</a>

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**LOCAL LAWS:**

**REFERENCE:**

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<a href="#">LL INTRO. 1-1 1/31/2020</a>	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK	A LL titled, "The Jail Management Transparency and Accountability Act"	Public Safety
<a href="#">LL INTRO. 2-1 3/3/2020</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges otherwise known as the "Public Trust and Accountability Act"	Government Affairs
<a href="#">LL INTRO. 3-1 7/17/2020</a>	VINAL	A LL titled, "The Business Procurement Enhancement and Promotion Act of 2020"	Small Business
<a href="#">LL INTRO. 4-1 7/17/2020</a>	BASKIN, JOHNSON, CHIMERA, VINAL, GILMOUR, MEYERS & HARDWICK	A LL titled, "The Erie County Administrative Code Update Act of 2020"	Government Affairs

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<a href="#">LL INTRO. 5-1 7/17/2020</a>	LORIGO, RATH, TODARO & MILLS	A LL Requiring Timely Reports on County Mandated Business Closures Made Pursuant to Local or State Regulations	Government Affairs
<a href="#">LL INTRO. 4-2 10/1/2020</a>	BASKIN, JOHNSON, CHIMERA, VINAL, GILMOUR, MEYERS & HARDWICK	A LL titled, "The Erie County Administrative Code Update Act of 2020"	Government Affairs
<a href="#">LL INTRO. 6-1 10/7/20</a>	MEYERS, BASKIN, JOHNSON, CHIMERA & VINAL	A LL titled, "The Energize NY Open C-PACE Financing Program of Erie County"	Energy & Environment
<a href="#">LL INTRO. 7-1 10/22/20</a>	MEYERS, BASKIN & JOHNSON	A LL updating and reforming Erie County's Requirements for Lowest Responsible Bidding on County Construction Projects and Repealing and Replacing Local Law 1-2009 in its Entirety	Economic Development

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**COMMITTEE REPORTS:**

[REPORT No. 11](#) HEALTH & HUMAN SERVICES COMMITTEE

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[REPORT No. 16](#) ECONOMIC DEVELOPMENT COMMITTEE

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[REPORT No. 14](#) ENERGY & ENVIRONMENT COMMITTEE

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

[INTRO. 21-1](#) BASKIN Supporting Efforts for the Toronto  
Raptors to Play in Buffalo as Home  
Games During COVID-19 Pandemic

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[INTRO. 21-2](#) BASKIN Authorization for Special Charge  
of Downtown Pedestrian/Transit  
Mall District

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[INTRO. 21-3](#) BASKIN Modification to  
Agricultural Districts

- [Proposed  
Amendment](#)

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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Energy & Environment Committee:*

[COMM. 20E-17  
\(2020\)](#) COUNTY EXECUTIVE PILOT Agreement - 12963 Main Solar 1, LLC

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**SUSPENSION OF THE RULES:**

**REFERENCE:**

[COMM. 21D-9 \(2020\)](#) DEPARTMENT OF LAW Opinion as to Form LL Intro. 4-2 (2020)

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**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

[COMM. 21E-1](#) COMPTROLLER Letter to Health Commissioner Regarding Intro. 20-2 (2020) Health & Human Services

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[COMM. 21E-2](#) COMPTROLLER Letter to Health Commissioner Concerning Whistleblower Report on COVID Outbreak Health & Human Services

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[COMM. 21E-3](#) LORIGO Appointment of Additional Member to Finance & Management/Budget Committee RFP

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[COMM. 21E-4](#) BASKIN Letter to Legislature Clerk Regarding Transition of Future Meetings to Virtual Meetings RFP

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[COMM. 21E-5](#) SHERIFF Increase TASER Deployment & Expand De-Escalation Training Public Safety

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[COMM. 21E-6](#) COMPTROLLER Letter to Chair of Legislature Regarding Whistleblower Hotline Concern Health & Human Services

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[COMM. 21E-7](#) COUNTY EXECUTIVE PILOT Extension Agreement - St. Paul's Apartments Project, Evans Economic Development

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[COMM. 21E-8](#) BASKIN Letter to Legislature Regarding Positive COVID-19 Case at Recent Meeting Health & Human Services

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[COMM. 21E-9](#) COUNTY EXECUTIVE New Capital Project for County Clerk's Auto Bureau Division Economic Development

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[COMM. 21E-10](#) COUNTY EXECUTIVE Authorization to Accept FY20 State Homeland Security Program Grant Public Safety

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[COMM. 21E-11](#) COUNTY EXECUTIVE Adjustment for State Aid - Snowmobile Development 2019-2020

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[COMM. 21E-12](#) SHERIFF Lead Removal & Reimbursement Agreement Public Safety

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[COMM. 21E-13](#) COUNTY EXECUTIVE EC Charge Back - Corrected Tax Billings and/or Refunds

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**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

[COMM. 21D-1](#) DEPARTMENT OF LAW Local Emergency Order Extensions Health & Human Services

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<a href="#">COMM. 21D-2</a>	COMMISSIONER OF SOCIAL SERVICES	Child Protective Caseloads for 10/2020	Health & Human Services
<a href="#">COMM. 21D-3</a>	COMMISSIONER OF HEALTH	Response to Comptroller's Whistleblower Hotline Travel Concerns	Health & Human Services
<a href="#">COMM. 21D-4</a>	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending 09/2020	Finance & Management
<a href="#">COMM. 21D-5</a>	CLERK OF LEGISLATURE	Public Hearing Minutes for ECSD Nos. 1-6 & 8 2020 Assessment Rolls	RFP
<a href="#">COMM. 21D-6</a>	DEPARTMENT OF LAW	Transmittal of New Claims Against EC	Government Affairs
<a href="#">COMM. 21D-7</a>	CLERK OF LEGISLATURE	Letter to Legislature Concerning Transition of Future Meetings to Virtual Meetings	RFP
<a href="#">COMM. 21D-8</a>	COMMISSIONER OF HEALTH	Response to Chair of HHS Committee Regarding COVID & Nursing Homes Inquiry	Health & Human Services

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 21M-1</a>	NYSDEC	Invitation for Public Comment - Brownfield Cleanup Proposed Remedy for 1951 Hamburg Turnpike, Lackawanna	Energy & Environment
<a href="#">COMM. 21M-2</a>	THE BIG EASY IN BUFFALO, INC.	Letter to Legislature Concerning Request for Cultural Funding in 2021 Budget	Finance & Management/ Budget
<a href="#">COMM. 21M-3</a>	NFTA	NFTA Annual 17A Report for FYE 2020	Economic Development
<a href="#">COMM. 21M-4</a>	NYSDEC	Invitation for Public Comment - No Further Action at 140 Chandler St., Buffalo	Energy & Environment
<a href="#">COMM. 21M-5</a>	NYSDEC	Invitation for Public Comment - No Further Action at 3100 Clinton St., West Seneca	Energy & Environment
<a href="#">COMM. 21M-6</a>	NYSDEC	Fact Sheet - Completion of Brownfield Cleanup Program at 301 Connecticut St., Buffalo	Energy & Environment
<a href="#">COMM. 21M-7</a>	NYSDEC	Invitation for Public Comment - Draft Investigation Work Plan for 1200 Jefferson Ave., Buffalo	Energy & Environment
<a href="#">COMM. 21M-8</a>	NYSDEC	Invitation for Public Comment - Draft Investigation Work Plan for 1100 Michigan Ave., Buffalo	Energy & Environment

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<a href="#"><u>COMM. 21M-9</u></a>	NFTA	Board Minutes for Meeting Held on 09/04/2020	Economic Development
<a href="#"><u>COMM. 21M-10</u></a>	VISIT BUFFALO NIAGARA	Third Quarter Reports for 2020	Economic Development
<a href="#"><u>COMM. 21M-11</u></a>	BUFFALO NIAGARA CONVENTION CENTER	Financial Statements for 09/30/2020 & 2019	Economic Development

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**