



# THE ERIE COUNTY LEGISLATURE

Session No. 21  
November 18, 2021

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Mills

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PLEDGE OF ALLEGIANCE – Mr. Hardwick

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 20](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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JOHNSON	<a href="#">Congratulating and Honoring 2021 Western New York Veterans' Day Grand Marshal Andrea Anderson</a>
JOHNSON	<a href="#">Congratulating and Honoring 2021 Western New York Veterans' Day Grand Marshal Benigno "Benny" Rodríguez</a>
VINAL	<a href="#">Celebrating and Honoring the Ribbon Cutting of the Cornerstone Community Federal Credit Union</a>
JOHNSON	<a href="#">Recognizing 2021 Western New York Veterans' Day Guest Speaker Colonel Gary R. Charlton, II</a>
VINAL	<a href="#">Honoring the Grand Opening of WNY Appliances for Less</a>
JOHNSON & BASKIN	<a href="#">Remembering Lynette Rochelle Allen</a>
VINAL	<a href="#">Celebrating &amp; Honoring Windsong Radiology Group's Installation of Their Brand-New PET/CT Scanner</a>
GREENE	<a href="#">Honoring Devin Scotch on Attaining the Rank of Eagle Scout</a>
LORIGO	<a href="#">Honoring Armstrong's Barber Shop</a>
LORIGO	<a href="#">Honoring the West Seneca Police Department as Citizen of the Month, November 2021</a>
TODARO	<a href="#">Honoring Bulldog Manufacturing at Alden High School</a>
TODARO & GREENE	<a href="#">Honoring Top Seedz as 43 North's Startup Competition Winner</a>
MILLS	<a href="#">Honoring the Zach Liberatore Foundation for Mental Health Awareness</a>

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MILLS	<a href="#">Honoring Owen Duckham on Achieving the Rank of Eagle Scout</a>
LORIGO, GREENE, TODARO & MILLS	<a href="#">Celebrating Small Business Saturday in Erie County</a>
BASKIN	<a href="#">Honoring National Homeless Awareness Month and Recognizing the Fostering Greatness Organization</a>
CHIMERA	<a href="#">Congratulating and Recognizing Dan Wiles on a Phenomenal Career</a>
CHIMERA	<a href="#">Congratulating and Recognizing the Coaching Career of Dan Crangle</a>
GREENE	<a href="#">Honoring Dylan Scotch on Attaining the Rank of Eagle Scout</a>

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**LOCAL LAWS:**

**REFERENCE:**

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<a href="#">LL INTRO. 1-1 1/31/2020</a>	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK	A LL titled, "The Jail Management Transparency and Accountability Act"	Public Safety
<a href="#">LL INTRO. 5-1 7/17/2020</a>	LORIGO, RATH, TODARO & MILLS	A LL Requiring Timely Reports on County Mandated Business Closures Made Pursuant to Local or State Regulations	Government Affairs
<a href="#">LL INTRO. 8-1 12/1/20</a>	LORIGO, RATH, TODARO & MILLS	A LL titled, "Third Party Food Delivery Services Law"	Government Affairs
<a href="#">LL INTRO. 2-1 7/20/21</a>	BASKIN, JOHNSON, VINAL & MEYERS	A LL titled, "The Erie County Minority and Women Business Enterprise Equality and Modernization Act of 2021"	Economic Development/ Minority & Women Business Enterprise
<a href="#">LL INTRO. 3-1 7/20/21</a>	BASKIN, MEYERS, VINAL & JOHNSON	A LL titled, "The Erie County Health Equity Act of 2021"	Health & Human Services
<a href="#">LL INTRO. 4-1 11/16/21</a>	BASKIN, MEYERS, JOHNSON, CHIMERA, VINAL, GILMOUR & HARDWICK	A LL in Relation to the Reapportionment of County Legislative Districts in Erie County	

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**COMMITTEE REPORTS:**

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

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<a href="#">INTRO. 21-1</a>	TODARO	Appropriation of 2021 Public Benefit Funding
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<a href="#">INTRO. 21-2</a>	BASKIN	Adoption of Agricultural District Parcels
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the ECONOMIC DEVELOPMENT COMMITTEE:*

<a href="#">COMM. 19E-10 (2021)</a>	COUNTY EXECUTIVE	Contract w/Local Firm to Paint Murals at Service Link Stop
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**SUSPENSION OF THE RULES:**

**REFERENCE:**

<a href="#">COMM. 21E-18</a>	BASKIN	Public Notice Concerning LL Intro. 4-1 (2021)
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<a href="#">COMM. 21D-8</a>	CLERK OF LEGISLATURE	Notice of Public Hearing on LL Intro. 4-1 (2021)
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<a href="#">INTRO. 21-3</a>	GILMOUR	Re-Appropriation of 2021 Public Benefit Funding
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**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 21E-1</a>	TODARO	Letter of Absence from Session 20 - November 4th, 2021	RFP
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<a href="#">COMM. 21E-2</a>	DISTRICT ATTORNEY	Request for Amendment to District Attorney Budget in the 2022 EC Budget	Finance & Management/ Budget
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<a href="#">COMM. 21E-3</a>	COUNTY EXECUTIVE	Authorization to Contract - Families First Prevention Services Act Qualified Individual Assessments
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<a href="#">COMM. 21E-4</a>	COUNTY EXECUTIVE	PILOT Agreement - Affordable Family Housing Development, Buffalo
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<a href="#">COMM. 21E-5</a>	COUNTY EXECUTIVE	PILOT Agreement - Affordable Senior Housing Development, Buffalo
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<a href="#">COMM. 21E-6</a>	COUNTY EXECUTIVE	Appointments to EC Arts & Cultural Advisory Board	Community Enrichment
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<a href="#">COMM. 21E-7</a>	COUNTY EXECUTIVE	Request for ECMC to Utilize EC Purchase Contracts
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<a href="#">COMM. 21E-8</a>	COUNTY EXECUTIVE	Buffalo River Area of Concern Habitat Restoration - Revision & Contract Amendment	Energy & Environment
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<a href="#">COMM. 21E-9</a>	COUNTY EXECUTIVE	ECSD No. 3 - Assistance w/Air Permit Requirements Engineering Term Agreement	Energy & Environment
<a href="#">COMM. 21E-10</a>	COUNTY EXECUTIVE	ECSD Board of Managers Appointments	Energy & Environment
<a href="#">COMM. 21E-11</a>	COUNTY EXECUTIVE	Creation of Variable Minimum - DPW	Economic Development
<a href="#">COMM. 21E-12</a>	COUNTY EXECUTIVE	Rehabilitation of Borden Rd., Towns of W. Seneca & Cheektowaga & Village of Depew	Economic Development
<a href="#">COMM. 21E-13</a>	COUNTY EXECUTIVE	SUNY Erie - Burt Flickinger Athletic Center 2021 Natatorium Improvements	Economic Development
<a href="#">COMM. 21E-14</a>	SHERIFF	Requesting Authorization for Heliport Lease	Public Safety
<a href="#">COMM. 21E-15</a>	COUNTY CLERK	EC Auto Bureau - Lease w/Southern Region Satellite Facility	
<a href="#">COMM. 21E-16</a>	COUNTY EXECUTIVE	Appointments to the EC Conditional Release Commission	Public Safety
<a href="#">COMM. 21E-17</a>	COUNTY EXECUTIVE	Appointments to the EC Advisory Board to the Division for Persons with Disabilities	Health & Human Services

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 21D-1</a>	DEPUTY COMPTROLLER	Law Department Spending - 09/2021	Finance & Management
<a href="#">COMM. 21D-2</a>	COMMISSION OF SOCIAL SERVICES	Child Protective Caseloads for 10/2021	Health & Human Services
<a href="#">COMM. 21D-3</a>	CLERK OF LEGISLATURE	Public Hearing Minutes for ECSD Nos. 1-6 & 8 2021 Assessment Rolls	Energy & Environment
<a href="#">COMM. 21D-4</a>	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending 09/2021	Finance & Management
<a href="#">COMM. 21D-5</a>	COMPTROLLER'S OFFICE	Report on Managerial Confidential Overtime for Third Quarter, 2021	Finance & Management
<a href="#">COMM. 21D-6</a>	DEPARTMENT OF LAW	Local Emergency Order Extensions	Health & Human Services
<a href="#">COMM. 21D-7</a>	DEPT. OF ENVIRONMENT & PLANNING	Transcript of Public Hearing Held on November 9, 2021	R&F

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 21M-1</a>	ECWA	Minutes of Meeting Held on 10/28/2021	Energy & Environment
<a href="#">COMM. 21M-2</a>	ASSOC. OF COUNTY GOVERNMENTS	Certified Copy of Resolution Approved at Meeting Held on 10/28/2021	Energy & Environment
<a href="#">COMM. 21M-3</a>	JIM RUDNICKI	Comments Concerning the Proposed Buffalo Bills Stadium	Economic Development

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**