



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY  
COMMITTEE**

Howard J. Johnson, Jr.  
*Chair*

John J. Gilmour  
*Vice-Chair*

Meeting No. 12 – September 29, 2022 – 11:00 AM

TAB R&F APP

1.	<a href="#"><u>INTRO. 17-5 (2020)</u></a> Session 17	<b>GILMOUR, CHIMERA &amp; BASKIN</b> <i>“Supporting a New Approach to Coordinating &amp; Providing Mental Health Professionals &amp; Social Workers for Assisting Law Enforcement in Crisis Situations &amp; 911 Calls”</i>			
2.	<a href="#"><u>COMM. 8E-10 (2021)</u></a> Session 8	<b>VINAL</b> <i>“Letter to Sheriff Concerning Transparency &amp; Working with Government Partners”</i>			
3.	<a href="#"><u>INTRO. 19-5 (2021)</u></a> Session 19	<b>MILLS</b> <i>“Calling for the Reopening of the Gowanda Correctional Facility”</i>			
4.	<a href="#"><u>COMM. 15E-28 (2022)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“2022 Justice Assistance Grant”</i>			
5.	<a href="#"><u>COMM. 15M-12 (2022)</u></a> Session 15	<b>ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD</b> <i>“Erie County Small Business Workforce Support Via “Former Detainee to Employee” Action Plan”</i>			

6.	<a href="#"><u>COMM. 15M-13 (2022)</u></a> Session 15	<b>ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD</b> <i>“Letter to Legislator Johnson Concerning Body Cameras for Probation Officers”</i>			
7.	<a href="#"><u>INTRO. 16-2 (2022)</u></a> Session 16	<b>LORIGO</b> <i>“Opposition to New York State Actions Restricting Legal Rights of Gun Owners”</i>			
8.	<a href="#"><u>INTRO. 16-3 (2022)</u></a> Session 16	<b>LORIGO</b> <i>“Support for Portions of the Safer NY Plan”</i>			
9.	<a href="#"><u>INTRO. 16-4 (2022)</u></a> Session 16	<b>LORIGO</b> <i>“Resolution Urging the Repeal of Recent Bail Reform Measures”</i>			
10.	<a href="#"><u>COMM. 16E-8 (2022)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“Countering Domestic Violent Extremists Training Contract”</i>			
11.	<a href="#"><u>COMM. 16E-9 (2022)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“Department of Homeland Security &amp; Emergency Services Transfer of Funds”</i>			
12.	<a href="#"><u>COMM. 16E-18 (2022)</u></a> Session 16	<b>SHERIFF</b> <i>“Transfer of Funds for Jail Operations”</i>			
13.	<a href="#"><u>COMM. 16E-19 (2022)</u></a> Session 16	<b>SHERIFF</b> <i>“Expansion of Project Blue to all Incarcerated Individuals”</i>			