



# THE ERIE COUNTY LEGISLATURE

Session No. 19  
October 22, 2020

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Gilmour

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PLEDGE OF ALLEGIANCE – Ms. Chimera

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 18](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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JOHNSON

[Remembering Anna Vernell Triggs](#)

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VINAL & RATH

[Celebrating the Council of Heritage and Arts of India, Inc. in Celebration of the 151st Birth Anniversary of Mahatma Gandhi and the Unveiling of the Gandhi Bust in Amherst](#)

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VINAL

[Congratulating and Recognizing Colin Flavin on Completing His Eagle Scout Project](#)

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JOHNSON

[Remembering Mrs. Gloria Jean McWilson](#)

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TODARO

[Recognizing October 2020 as "Italian American Heritage and Culture Month"](#)

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VINAL

[Congratulating and Honoring Judith H. Katz, Recipient of the Everett R. Dyer Award](#)

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TODARO

[Celebrating the Grand Opening of Urban Air Adventure Park](#)

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JOHNSON

[Acknowledging and Recognizing Health Literacy Month](#)

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JOHNSON

[Honoring and Recognizing National Medical Assistants Week](#)

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VINAL

[Recognizing National Federation for Just Communities and Their Virtual Citation Banquet](#)

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RATH

[Recognizing and Acknowledging Thomas DeMartino for Nineteen Years of Service to Erie County](#)

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RATH

[Recognizing and Acknowledging Peter Arnold for His Tenure with the Buffalo & Erie County Public Library System](#)

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RATH

[Recognizing and Congratulating People Inc. on Its Golden Jubilee](#)

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RATH	<a href="#">Recognizing and Congratulating Niagara Label Co. on Receiving the 2020 Buffalo Niagara Business Ethics Award</a>
LORIGO	<a href="#">Celebrating the 40th Anniversary of the West Seneca Bee</a>
LORIGO	<a href="#">Acknowledging and Congratulating Sandra Haase on Her Retirement After Over 40 Years of Service to St. John's Preschool</a>
LORIGO	<a href="#">Recognizing 42 North Brewing Company in the Celebration of Its 5th Anniversary</a>
TODARO & MILLS	<a href="#">Honoring Larry Robb as the Small Business Association Buffalo District 2020 Small Business Person of the Year</a>
MILLS	<a href="#">Honoring Dr. Patrick J. Keem for His Dedication and Commitment to Orchard Park</a>
MILLS	<a href="#">Honoring Dr. Joseph Rumfola as the Springville Area Chamber of Commerce 2020 Young Professional of the Year</a>
MILLS	<a href="#">Honoring Michelle Gonter and Her Investment and Commitment to the New Eden Farmers Market</a>
TODARO	<a href="#">Recognizing and Honoring Frank Caruso as a Valuable Citizen, Judge and Community Member</a>
TODARO	<a href="#">Recognizing and Honoring Peter LoJacono as a Valuable Citizen and Advocate of the Buffalo Italian Community</a>
TODARO	<a href="#">Recognizing and Honoring Rocco Termini as a Valuable Member of the Buffalo Community</a>
TODARO	<a href="#">Recognizing and Honoring Joe Basil Chevrolet for Its Commitment to Giving Back to the Community</a>
TODARO	<a href="#">Honoring Gwen Mysiak as Citizen of the Month for October 2020</a>
TODARO	<a href="#">Recognizing and Honoring Ben Klostermann as a Valuable Community Member</a>

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**LOCAL LAWS:**

**REFERENCE:**

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<a href="#">LL INTRO. 1-1 1/31/2020</a>	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK	A LL titled, "The Jail Management Transparency and Accountability Act"	Public Safety
<a href="#">LL INTRO. 2-1 3/3/2020</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges otherwise known as the "Public Trust and Accountability Act"	Government Affairs

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<a href="#">LL INTRO. 3-1 7/17/2020</a>	VINAL	A LL titled, "The Business Procurement Enhancement and Promotion Act of 2020"	Small Business
<a href="#">LL INTRO. 4-1 7/17/2020</a>	BASKIN, JOHNSON, CHIMERA, VINAL, GILMOUR, MEYERS & HARDWICK	A LL titled, "The Erie County Administrative Code Update Act of 2020"	Government Affairs
<a href="#">LL INTRO. 5-1 7/17/2020</a>	LORIGO, RATH, TODARO & MILLS	A LL Requiring Timely Reports on County Mandated Business Closures Made Pursuant to Local or State Regulations	Government Affairs
<a href="#">LL INTRO. 4-2 10/1/2020</a>	BASKIN, JOHNSON, CHIMERA, VINAL, GILMOUR, MEYERS & HARDWICK	A LL titled, "The Erie County Administrative Code Update Act of 2020"	Government Affairs
<a href="#">LL INTRO. 6-1 10/7/20</a>	MEYERS, BASKIN, JOHNSON, CHIMERA & VINAL	A LL titled, "The Energize NY Open C-PACE Financing Program of Erie County"	Energy & Environment

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**COMMITTEE REPORTS:**

[REPORT No. 2](#) SMALL BUSINESS COMMITTEE

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[REPORT No. 14](#) ECONOMIC DEVELOPMENT COMMITTEE

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[REPORT No. 12](#) ENERGY & ENVIRONMENT COMMITTEE

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[REPORT No. 10](#) PUBLIC SAFETY COMMITTEE

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

[INTRO. 19-1](#) VINAL Expressing Opposition to National Grid-Proposed Rate Increase

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[INTRO. 19-2](#) CHIMERA Support for EC Departments Developing Trauma-Informed Care Approaches & Awareness when Interacting with Traumatized Clients

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[INTRO. 19-3](#) MILLS, LORIGO, RATH & TODARO Request for Report on Back 2 Business Program Expenditures

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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

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**SUSPENSION OF THE RULES:**

**REFERENCE:**

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 19E-1</a>	MEYERS	Request for Public Safety Committee Discussion on Local Law 3-1 (2020)	R&F
<a href="#">COMM. 19E-2</a>	COMPTROLLER	Letter to Health Commissioner Regarding Whistleblower Hotline Report	Health & Human Services
<a href="#">COMM. 19E-3</a>	BASKIN	Letter to Sheriff Concerning Employee Conduct at 08/08/2020 Street Protest	Public Safety
<a href="#">COMM. 19E-4</a>	BASKIN	Letter to Sheriff Regarding Assignment & Use of 24-Hour Take-Home Vehicles	Public Safety
<a href="#">COMM. 19E-5</a>	COMPTROLLER	Letter to Health Commissioner - Concerns/Questions Over Whistleblower Hotline Report	Health & Human Services
<a href="#">COMM. 19E-6</a>	COMPTROLLER	Review of 2021 Revenue Projections	Finance & Management/ Budget
<a href="#">COMM. 19E-7</a>	COUNTY EXECUTIVE	2021 Tentative EC Budget <ul style="list-style-type: none"> <li>• <a href="#">Book A</a></li> <li>• <a href="#">Book B</a></li> </ul>	Finance & Management/ Budget
<a href="#">COMM. 19E-8</a>	SHERIFF	Award of Professional Services Contract for Correctional Health Comprehensive Laboratory Services	Public Safety
<a href="#">COMM. 19E-9</a>	COMPTROLLER	Letter to Health Commissioner – Further Concerns/Questions Over Whistleblower Hotline Report	Health & Human Services
<a href="#">COMM. 19E-10</a>	BASKIN	Letter to Director of Budget & Management Regarding 2020 Budget Documents for 2021 Budget Process	Finance & Management/ Budget
<a href="#">COMM. 19E-11</a>	COUNTY EXECUTIVE	WNY Stormwater Coalition – Storm System Mapping Project	Energy & Environment
<a href="#">COMM. 19E-12</a>	COUNTY EXECUTIVE	ECSD No. 3 – Contract No. 63 Close-Out	Energy & Environment
<a href="#">COMM. 19E-13</a>	COUNTY EXECUTIVE	Regional Niagara River/Lake Erie Watershed Management Plan - Phase 3	Energy & Environment
<a href="#">COMM. 19E-14</a>	COUNTY EXECUTIVE	Start with Saving - EC Food Waste Reduction Project	Energy & Environment

<a href="#">COMM. 19E-15</a>	COUNTY EXECUTIVE	ECSD No. 6 - Contract Close-Out	Energy & Environment
<a href="#">COMM. 19E-16</a>	COUNTY EXECUTIVE	ECSD No. 3 - Contract No. 59 Close-Out	Energy & Environment
<a href="#">COMM. 19E-17</a>	COUNTY EXECUTIVE	ECSD No. 6 - Contract No. 57R-A Close-Out	Energy & Environment
<a href="#">COMM. 19E-18</a>	COUNTY EXECUTIVE	ECSD No. 6 - Contract No. 57R-B Close-Out	Energy & Environment
<a href="#">COMM. 19E-19</a>	COUNTY EXECUTIVE	PILOT Agreement – Silo City Phase I Project	Economic Development
<a href="#">COMM. 19E-20</a>	COUNTY EXECUTIVE	Buffalo & EC Botanical Gardens – 2020 Vent & Vent Control System Replacement	Economic Development
<a href="#">COMM. 19E-21</a>	COUNTY EXECUTIVE	PILOT Agreement – Public School 75 Project	Economic Development
<a href="#">COMM. 19E-22</a>	COUNTY EXECUTIVE	ECSD No. 5 - Board of Managers Appointment	Energy & Environment
<a href="#">COMM. 19E-23</a>	COUNTY EXECUTIVE	Authorization to Support Transformative Diversity Initiative	Economic Development
<a href="#">COMM. 19E-24</a>	COUNTY EXECUTIVE	Extension of Dept. of Senior Services Grants	Health & Human Services
<a href="#">COMM. 19E-25</a>	COUNTY EXECUTIVE	Contract for Rural Outreach Center Capital Project	Economic Development
<b><u>COMMUNICATIONS FROM THE DEPARTMENTS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 19D-1</a>	UNDERSHERIFF	Response to Inquiry Regarding Status Report of Body Camera Deployment & Use	Finance & Management
<a href="#">COMM. 19D-2</a>	DEPT. OF LAW	Local Emergency Order Extensions	Health & Human Services
<a href="#">COMM. 19D-3</a>	DEPT. OF LAW	Transmittal of New Claims Against EC	Government Affairs
<a href="#">COMM. 19D-4</a>	DIRECTOR OF BUDGET & MANAGEMENT	2020 Revised Tentative Budget Revenue & Expense Projections	Finance & Management/ Budget
<a href="#">COMM. 19D-5</a>	DEPUTY COMPTROLLER	Letter to Legislature Regarding August Sales Tax Receipts	Finance & Management
<a href="#">COMM. 19D-6</a>	COMMISSIONER OF SOCIAL SERVICES	Child Protective Caseloads for 09/2020	Health & Human Services
<a href="#">COMM. 19D-7</a>	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending 08/2020	Finance & Management

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<a href="#">COMM. 19D-8</a>	COMMISSIONER OF HEALTH	Letter to Comptroller Regarding COVID-19 Information Request	Health & Human Services
<a href="#">COMM. 19D-9</a>	COMMISSIONER OF HEALTH	Letter to Comptroller Concerning County Employee COVID-19 Case	Health & Human Services
<a href="#">COMM. 19D-10</a>	COMPTROLLER'S OFFICE	Report on Fines Issued by DoH Under COVID-19 Policies <ul style="list-style-type: none"><li>• <a href="#">Appendix A</a></li><li>• <a href="#">Appendix B (Part 1) (Part 2)</a></li></ul>	Health & Human Services
<a href="#">COMM. 19D-11</a>	DEPUTY COMPTROLLER	Law Department Spending - 08/2020	Finance & Management

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**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 19M-1</a>	NYSDEC	Fact Sheet - Brownfield Cleanup Program Application & Draft Remedial Investigation Work Plan - 324, 328, 334 North Oak St. & 441 Ellicott St., Buffalo	Energy & Environment
<a href="#">COMM. 19M-2</a>	NFTA	NFTA Board Minutes for Meeting Held on 6/25/2020	Economic Development
<a href="#">COMM. 19M-3</a>	SENECA COUNTY BOARD OF SUPERVISORS	Certified Resolutions Concerning NYS Legislation on Nursing Homes	Health & Human Services
<a href="#">COMM. 19M-4</a>	NYSDEC	Fact Sheet - Completion of Brownfield Cleanup Program at 301 Connecticut St., Buffalo	Energy & Environment
<a href="#">COMM. 19M-5</a>	NYSDEC	Invitation for Public Comment - Brownfield Cleanup Program Application for 324, 328, 334 North Oak St. & 441 Ellicott St., Buffalo	Energy & Environment
<a href="#">COMM. 19M-6</a>	JESS MARTIN	Letter to Legislature Requesting Support for Extension of Statute of Limitations	Public Safety

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**