



THE ERIE COUNTY LEGISLATURE

**ENERGY &
ENVIRONMENT
COMMITTEE**

John Brusco
Chair

Patrick B. Burke
Vice-Chair

Meeting No. 3 – February 8, 2018 – 12:00 Noon

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1.	<u>LL INTRO. 8-1 (2017)</u> Session 8	BURKE <i>“Honeybee Protection Act”</i>			
2.	<u>COMM. 14E-12 (2017)</u> Session 14	BURKE <i>“Letter to NYS Department of Environmental Conservation Commissioner Regarding Proposed County Ban on Consumer Use of Neonicotinoids”</i>			
3.	<u>LL INTRO. 1-2 (2017)</u> Session 18	BURKE <i>“A LL to Prevent Medical Waste from Entering the Great Lakes, Also Known as the Erie County Pharmaceutical Water Pollution Act”</i>			
4.	<u>LL INTRO. 15-1 (2017)</u> Session 18	BURKE <i>“A LL Amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, Amending Article 10, in Relation to Establishing an “Erie County Water Quality Commission””</i>			

5.	<u>INTRO. 3-5 (2018)</u> Session 3	SAVAGE, LOUGHRAN, BURKE, BRUSO & MILLER-WILLIAMS <i>“Expressing Concern on National Grid Proposed Rate Hike”</i>			
6.	<u>COMM. 3E-5 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“State Aid for Snowmobile Development, 2017-2018”</i>			
7.	<u>COMM. 3E-7 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Erie County Sewer District No. 3 - Engineer Agreement - Change Order”</i>			
8.	<u>COMM. 3E-9 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“NYS Energy Research & Development Authority - Cleaner Greener Communities Grant”</i>			
9.	<u>COMM. 3E-10 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Erie County Sewer District No. 3 - Engineer Term Contract Agreement”</i>			
10.	<u>COMM. 3E-11 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Erie County Sewer District No. 4 - Iroquois Pumping Station Rehabilitation”</i>			
11.	<u>COMM. 3E-12 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Erie County Sewer District No. 8 - Modification of Plans”</i>			
12.	<u>COMM. 3D-1 (2018)</u> Session 3	CLERK OF LEGISLATURE <i>“NYS Dept. of Environmental Conservation - Documents Received”</i>			

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13.	<u>COMM. 3M-1 (2018)</u> Session 3	NYS AGRICULTURE & MARKETS <i>“Letter Concerning Agricultural District No. 12”</i>			
14.	<u>COMM. 3M-7 (2018)</u> Session 3	REGIONAL DIRECTOR, NATIONAL GRID <i>“E-Mail Concerning INTRO. 3-5 (2018)”</i>			