



THE ERIE COUNTY LEGISLATURE

**ENERGY &
ENVIRONMENT
COMMITTEE**

Ted B. Morton
Chair

Joseph C. Lorigo
Vice-Chair

Scott W. Kroll
Clerk

Meeting No. 2 – January 30, 2014 – 9:45 AM

TAB R&F APP

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|----|--|--|--|--|--|
| 1. | <u>LL INT. 1-1</u> (2013) Session 4 | MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN & HOGUES <i>"A Local Law to Establish "An Animal Abuse Registry in EC" "</i> | | | |
| 2. | <u>COMM. 1M-10</u> (2013) Session 1 | NEWSTEAD TOWN BOARD <i>"Copy of Resolution Concerning Negotiations Regarding Akron Falls Park on Skyline Dr. Between Skyline Dr., & Main Rd. "</i> | | | |
| 3. | <u>COMM. 6E-9</u> (2013) Session 6 | COUNTY EXECUTIVE <i>"OPEN ITEM/PLACEHOLDER - Energy & Environment Committee - Re-Occurring Bond Authorization "</i> | | | |
| 4. | <u>COMM. 6M-7</u> (2013) Session 6 | EC SPCA <i>"Letter to Legislature Concerning EC Animal Abuse Registry "</i> | | | |

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| 5. | <p><u>COMM. 7D-3</u> (2013) Session 7</p> | <p>COMMISSIONER OF ENVIRONMENT & PLANNING <i>“Letter to Chair of Legislature Concerning Transfer of Parkland to the Town of Newstead - Skyline Drive, Town of Newstead & Village of Akron”</i></p> | | | |
| 6. | <p><u>COMM. 7M-1</u> (2013) Session 7</p> | <p>NY FARM BUREAU <i>“Letter to Legislature Concerning Animal Abuse Registry in EC”</i></p> | | | |
| 7. | <p><u>COMM. 13D-3</u> (2013) Session 13</p> | <p>DEPARTMENT OF PUBLIC WORKS <i>“Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re-Use or Abandonment”</i></p> | | | |
| 8. | <p><u>COMM. 2E-9</u> (2014) Session 2</p> | <p>COMPTROLLER <i>“Comptroller Audit of Parks Housing - Exit Conference”</i></p> | | | |
| 9. | <p><u>COMM. 2E-10</u> (2014) Session 2</p> | <p>COUNTY EXECUTIVE <i>“Erie County Sewer District No. 2, Town of Evans, National Grid Electric Company”</i></p> | | | |
| 10. | <p><u>COMM. 2E-11</u> (2014) Session 2</p> | <p>COUNTY EXECUTIVE <i>“Erie County Sewer District No. 3, License Agreements between CSX Transportation, Inc., Norfolk Southern Railway Company, the ECIDA, and the County of Erie”</i></p> | | | |

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| 11. | <u>COMM. 2E-12</u> (2014) Session 2 | COUNTY EXECUTIVE <i>“Erie County Sewer District No. 4, Engineering Agreement Dated June 20, 2011, Wendell - Change Order No. 1”</i> | | | |
| 12. | <u>COMM. 2E-13</u> (2014) Session 2 | COUNTY EXECUTIVE <i>“State Aid for Snowmobile Development, 2013-2014”</i> | | | |
| 13. | <u>COMM. 2E-14</u> (2014) Session 2 | COUNTY EXECUTIVE <i>“Personnel Adjustment - Department of Parks, Recreation and Forestry”</i> | | | |
| 14. | <u>COMM. 2D-2</u> (2014) Session 2 | COMMISSIONER OF PARKS, RECREATION AND FORESTRY <i>“Comptroller Audit of Parks Housing - Exit Conference”</i> | | | |