



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 17 – November 12, 2015 – 10:30 AM

TAB R&F APP

1.	<a href="#"><u>COMM. 12E-21 (2014)</u></a> Session 12	<b>MORTON</b> <i>“Site of the Former EC Home”</i>			
2.	<a href="#"><u>INTRO. 21-14 (2014)</u></a> Session 21	<b>GRANT &amp; BURKE</b> <i>“Encouraging the State Attorney General to Enforce Laws Against Geographically-Based Zone Pricing”</i>			
3.	<a href="#"><u>INTRO. 3-3 (2015)</u></a> Session 3	<b>MORTON</b> <i>“Gas Tax Cap in Erie County”</i>			
4.	<a href="#"><u>COMM. 5E-20 (2015)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“OPEN ITEM - Division of Sewer Management - Re-Occurring Bond Authorization &amp; Re-Occurring Sewer Agency Reports”</i>			
5.	<a href="#"><u>LL INTRO. 5-1 (2015)</u></a> Session 6	<b>BURKE, GRANT &amp; MILLER-WILLIAMS</b> <i>“A LL to Establish An Animal Abuse Registry in Erie County”</i>			

6.	<a href="#"><u>COMM. 6E-3 (2015)</u></a> Session 6	<b>BURKE</b> <i>“Letter from Sheriff’s Office Regarding Animal Abuse Registry Law”</i>			
7.	<a href="#"><u>COMM. 6M-11 (2015)</u></a> Session 6	<b>SPCA</b> <i>“Letter Regarding EC Animal Abuse Registry”</i>			
8.	<a href="#"><u>COMM. 10E-14 (2015)</u></a> Session 10	<b>COUNTY EXECUTIVE</b> <i>“Application for State Assistance - EC Regional Composting”</i>			
9.	<a href="#"><u>INTRO. 14-3 (2015)</u></a> Session 14	<b>MILLER-WILLIAMS</b> <i>“Supporting Acquisition and Renovation of the Former Fosdick Field at City Honors as an All-Weather Field &amp; Public Park”</i>			
10.	<a href="#"><u>INTRO. 19-6 (2015)</u></a> Session 19	<b>BURKE</b> <i>“Consolidating Municipal Sewers in Erie County”</i>			
11.	<a href="#"><u>COMM. 19E-6 (2015)</u></a> Session 19	<b>BURKE</b> <i>“Review of the Public Discussion on the Status of Lake Erie Water Quality”</i>			
12.	<a href="#"><u>COMM. 19E-7 (2015)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Letter to Monroe County Executive Regarding the Banning of Microbeads”</i>			
13.	<a href="#"><u>COMM. 20E-8 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer Districts - Construction Inspection Term Agreements - Change Order No. 1”</i>			

14.	<a href="#"><u>COMM. 20E-9 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 - Contract No. 54 STP-A - Change Order No.1”</i>			
15.	<a href="#"><u>COMM. 20E-10 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 3,6 &amp; 8 - Engineer Term Contract Agreement - DiDonato Associates”</i>			
16.	<a href="#"><u>COMM. 20E-11 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 1-6 &amp; 8 - 2016 User Charges”</i>			
17.	<a href="#"><u>COMM. 20E-12 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“Conditionally Exempt Small Quantity Generator Program - Budget Amendment”</i>			
18.	<a href="#"><u>COMM. 20E-13 (2015)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>“Appointment to EC Fisheries Advisory Board”</i>			
19.	<a href="#"><u>COMM. 20D-5 (2015)</u></a> Session 20	<b>DEPARTMENT OF ENVIRONMENT &amp; PLANNING</b> <i>“2015 Agricultural District Modification Requests”</i>			