



THE ERIE COUNTY LEGISLATURE

**ENERGY &
ENVIRONMENT
COMMITTEE**

Ted B. Morton
Chair

Joseph C. Lorigo
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 2 – January 28, 2016 – 10:00 AM

TAB R&F APP

1.	<u>COMM. 12E-21 (2014)</u> Session 12	MORTON <i>“Site of the Former EC Home”</i>			
2.	<u>INTRO. 3-3 (2015)</u> Session 3	MORTON <i>“Gas Tax Cap in Erie County”</i>			
3.	<u>COMM. 5E-20 (2015)</u> Session 5	COUNTY EXECUTIVE <i>“OPEN ITEM - Division of Sewer Management - Re-Occurring Bond Authorization & Re-Occurring Sewer Agency Reports”</i>			
4.	<u>LL INTRO. 5-1 (2015)</u> Session 6	BURKE, GRANT & MILLER-WILLIAMS <i>“A LL to Establish An Animal Abuse Registry in Erie County”</i>			
5.	<u>COMM. 6E-3 (2015)</u> Session 6	BURKE <i>“Letter from Sheriff’s Office Regarding Animal Abuse Registry Law”</i>			
6.	<u>COMM. 6M-11 (2015)</u> Session 6	SPCA <i>“Letter Regarding EC Animal Abuse Registry”</i>			

7.	<u>INTRO. 14-3 (2015)</u> Session 14	MILLER-WILLIAMS <i>“Supporting Acquisition and Renovation of the Former Fosdick Field at City Honors as an All-Weather Field & Public Park”</i>			
8.	<u>INTRO. 19-6 (2015)</u> Session 19	BURKE <i>“Consolidating Municipal Sewers in Erie County”</i>			
9.	<u>COMM. 2E-25 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“EC Sewer District Nos. 1, 4 & 5 - Engineer Term Contract Agreement - Work Order WS-5”</i>			
10.	<u>COMM. 2E-26 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“EC Sewer District No. 3 - NYS DEC & Environmental Facilities Corporation - Engineering Planning Grant #51720”</i>			
11.	<u>COMM. 2E-27 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“EC Sewer District No. 3 - Engineer Term Contract Agreement - Work Order DI-5”</i>			
12.	<u>COMM. 2E-28 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“EC Sewer District No. 6 - Engineer Term Contract Agreement - Work Order CRA-7”</i>			

13.	<u>COMM. 2E-29 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“2016 Annual Action Plan for Community Development, Emergency Solutions & HOME Investment Partnership Programs”</i>			
14.	<u>COMM. 2E-30 (2016)</u> Session 2	COUNTY EXECUTIVE <i>“Department of Parks - 2015-2016 State Aid for Snowmobile Development”</i>			
15.	<u>COMM. 2E-31 (2016)</u> Session 2	BURKE <i>“Letter to Legislature Chair Regarding Request for a Public Hearing on Local Law Intro. 5-1 (2015)”</i>			