



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 7 – May 4, 2017 – 9:15 AM

TAB R&F APP

1.	<a href="#"><u>COMM. 13M-10 (2016)</u></a> Session 13	<b>TOWN OF LANCASTER</b> <i>“Town Resolution Regarding Support for Como Lake to Remain a Lake”</i>			
2.	<a href="#"><u>LL INTRO. 14-1 (2016)</u></a> Session 17	<b>BURKE</b> <i>“Pharmaceutical Water Pollution Act”</i>			
3.	<a href="#"><u>INTRO. 17-4 (2016)</u></a> Session 17	<b>BURKE, MILLER- WILLIAMS &amp; GRANT</b> <i>“Opposing a Nuclear Waste Dump on the Shores of Lake Huron”</i>			
4.	<a href="#"><u>COMM. 19E-11 (2016)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Community Solar Project - MOU Regarding Preliminary Community Solar Evaluation”</i>			
5.	<a href="#"><u>INTRO. 1-3 (2017)</u></a> Session 1	<b>BURKE</b> <i>“Opposition to the Proposed National Fuel Increase”</i>			
6.	<a href="#"><u>LL INTRO. 1-1 (2017)</u></a> Session 2	<b>BURKE</b> <i>“Erie County Pharmaceutical Water Pollution Act”</i>			

7.	<a href="#"><u>COMM. 7E-9 (2017)</u></a> Session 7	<b>COUNTY EXECUTIVE</b> “EC Sewer District No. 3 - Boston Valley Pump Station Improvements - Opening Bids: BVPS #3-A General/Mechanical & BVPS #3-D Electrical”			
8.	<a href="#"><u>LL INTRO. 8-1 (2017)</u></a> Session 8	<b>BURKE</b> “Honeybee Protection Act”			
9.	<a href="#"><u>COMM. 8E-14 (2017)</u></a> Session 8	<b>COUNTY EXECUTIVE</b> “State Assistance Application and Contract Execution - Household Hazardous Waste Collection Program”			
10.	<a href="#"><u>COMM. 8E-15 (2017)</u></a> Session 8	<b>COUNTY EXECUTIVE</b> “EC Sewer District No. 6 - Flow Monitoring and Infiltration/Inflow (I/I) Quantification Project - Engineering Agreement”			
11.	<a href="#"><u>COMM. 8E-16 (2017)</u></a> Session 8	<b>COUNTY EXECUTIVE</b> “EC Sewer District No. 3 - Engineer Term Agreement - Work Order AECOM-2”			
12.	<a href="#"><u>COMM. 8E-17 (2017)</u></a> Session 8	<b>COUNTY EXECUTIVE</b> “Department of Parks - Proposed Agreement with India Association of Buffalo for Maintenance Aspects of a Cricket Field at Ellicott Creek Park”			
13.	<a href="#"><u>COMM. 8M-4 (2017)</u></a> Session 8	<b>THE MENTHOLATUM COMPANY</b> “Letter in Opposition to LL Intro. 1-1 (2017)”			