



THE ERIE COUNTY LEGISLATURE

**FINANCE &
MANAGEMENT
COMMITTEE**

Timothy J. Meyers
Chair

Howard J. Johnson, Jr.
Vice-Chair

Meeting No. 1 – January 28, 2021 – 10:15 AM

TAB R&F APP

1.	<u>COMM. 2D-1 (2020)</u> Session 2	DIRECTOR OF REAL PROPERTY TAX SERVICES <i>“Open Item in Finance & Management Committee - Correction of Errors/NYS Real Property Tax Law”</i>			
2.	<u>COMM. 11E-2 (2020)</u> Session 11	COUNTY CLERK <i>“COVID-19 Response Funding Request - Foreclosure Prevention & Relief Services”</i>			
3.	<u>INTRO. 15-5 (2020)</u> Session 15	BASKIN, MEYERS, GILMOUR, JOHNSON, HARDWICK, CHIMERA & VINAL <i>“Overtime for Managerial- Confidential Employees During States of Emergency”</i>			
4.	<u>COMM. 16E-3 (2020)</u> Session 16	LORIGO, RATH, TODARO & MILLS <i>“Letter to Comptroller Concerning Taxpayer Checkbook for COVID19 Expenses”</i>			

5.	<u>COMM. 19D-1 (2020)</u> Session 19	UNDERSHERIFF <i>“Response to Inquiry Regarding Status Report of Body Camera Deployment & Use”</i>			
6.	<u>COMM. 24E-10 (2020)</u> Session 24	COMPTROLLER <i>“Letter to President of 43North Regarding Award of \$10,000”</i>			
7.	<u>COMM. 24D-5 (2020)</u> Session 24	DIRECTOR OF BUDGET & MANAGEMENT <i>“Budget Monitoring Report for Period Ending 10/2020”</i>			
8.	<u>COMM. 24D-6 (2020)</u> Session 24	COMPTROLLER'S OFFICE <i>“Audit of Personnel Department Civil Service Exam Fee Revenues - 7/1/19 - 12/31/19”</i>			
9.	<u>COMM. 1E-4 (2021)</u> Session 1	COUNTY EXECUTIVE <i>“Report on Back to Business Grant Program”</i>			
10.	<u>COMM. 1E-8 (2021)</u> Session 1	COMPTROLLER <i>“Letter to Legislature Concerning Back to Business Award”</i>			
11.	<u>COMM. 1E-9 (2021)</u> Session 1	COMPTROLLER <i>“Letter to 43North Regarding Award of CARES Act Funds to Local Businesses”</i>			
12.	<u>COMM. 1E-21 (2021)</u> Session 1	COMPTROLLER <i>“Report of Apportionment & Distribution of Net Collections from Sales Tax - 09/2020 - 11/2020”</i>			

13.	<u>COMM. 1D-1 (2021)</u> Session 1	COMPTROLLER'S OFFICE <i>"Audit of DISS' Operating Budget Expenditures - 1/1/2020 - 5/31/2020"</i>			
14.	<u>COMM. 1D-2 (2021)</u> Session 1	COMPTROLLER'S OFFICE <i>"Audit of EC Soil & Water Conservation District Cash Receipts & Disbursements - 1/1/2019 - 12/31/19"</i>			
15.	<u>COMM. 1D-4 (2021)</u> Session 1	DIRECTOR OF REAL PROPERTY TAX <i>"2021 County Property Tax Review"</i>			
16.	<u>COMM. 1D-5 (2021)</u> Session 1	COMPTROLLER'S OFFICE <i>"Audit of Sheriff's Office Operating Budget Revenues - 7/1/2019 - 12/31/2019"</i>			
17.	<u>COMM. 1D-10 (2021)</u> Session 1	DIRECTOR OF BUDGET & MANAGEMENT <i>"Budget Monitoring Report for Period Ending 11/2020"</i>			
18.	<u>COMM. 1M-10 (2021)</u> Session 1	DOUGLAS PEARCE <i>"Letter to Legislature Regarding Inquiries and Concerns over CARES Act Funding"</i>			
19.	<u>INTRO. 2-2 (2021)</u> Session 2	JOHNSON <i>"Support for Federal Forgiveness of Student Loan Debt for Eligible Borrowers"</i>			

20.	<u>INTRO. 2-4 (2021)</u> Session 2	MILLS, LORIGO, GREENE & TODARO <i>“Second Request for Information from 43 North on Their Administration of the Back to Business Relief Program”</i>			
21.	<u>COMM. 2E-12 (2021)</u> Session 2	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant Amendment - ILS Counsel at First Appearance #2”</i>			
22.	<u>COMM. 2E-13 (2021)</u> Session 2	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant Amendment - ILS Distribution #7”</i>			
23.	<u>COMM. 2E-14 (2021)</u> Session 2	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant Amendment - ILS Distribution #6”</i>			
24.	<u>COMM. 2D-7 (2021)</u> Session 2	DEPUTY COMPTROLLER <i>“Law Department Spending - 11/2020”</i>			
25.	<u>COMM. 2D-8 (2021)</u> Session 2	DIRECTOR OF REAL PROPERTY TAX SERVICES <i>“Open Item - Finance & Management Committee”</i>			