



THE ERIE COUNTY LEGISLATURE

**FINANCE &  
MANAGEMENT  
COMMITTEE**

John Brusco  
*Chair*

Howard J. Johnson, Jr.  
*Vice-Chair*

Meeting No. 14 – December 12, 2019 – 3:00 PM

TAB R&F APP

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 1. | <a href="#"><u>COMM. 3D-1 (2019)</u></a><br>Session 3    | <b>DIRECTOR OF REAL<br/>PROPERTY TAX<br/>SERVICES</b><br><i>“Open Item in Finance &amp;<br/>Management Committee -<br/>Correction of Errors/NYS<br/>Real Property Tax Law”</i> |  |  |  |
| 2. | <a href="#"><u>COMM. 20E-5 (2019)</u></a><br>Session 20  | <b>COUNTY CLERK</b><br><i>“Letter to Legislature<br/>Regarding EC Clerk’s 2020<br/>Budget Requests”</i>  |  |  |  |
| 3. | <a href="#"><u>COMM. 22E-11 (2019)</u></a><br>Session 22 | <b>COMPTROLLER</b><br><i>“Interim Financial Report of<br/>EC for the Third Quarter of<br/>2019”</i>  |  |  |  |
| 4. | <a href="#"><u>COMM. 23E-8 (2019)</u></a><br>Session 23  | <b>COUNTY EXECUTIVE</b><br><i>“Transfer of Surplus County<br/>Owned Parcels”</i>   |  |  |  |
| 5. | <a href="#"><u>COMM. 23D-4 (2019)</u></a><br>Session 23  | <b>DIRECTOR OF BUDGET<br/>&amp; MANAGEMENT</b><br><i>“Budget Monitoring Report<br/>for Period Ending 09/2019”</i>  |  |  |  |
| 6. | <a href="#"><u>INTRO. 25-4 (2019)</u></a><br>Session 25  | <b>BASKIN</b><br><i>“Selection of Firm to<br/>Conduct Annual Audit”</i>  |  |  |  |

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| 7.  | <a href="#"><u>COMM. 25E-15 (2019)</u></a><br>Session 25 | <b>COUNTY EXECUTIVE</b><br><i>“Indigent Legal Services Grant Amendment - Counsel at First Appearance”</i>                       |  |  |  |
| 8.  | <a href="#"><u>COMM. 25E-16 (2019)</u></a><br>Session 25 | <b>COUNTY EXECUTIVE</b><br><i>“Indigent Legal Services Grant Amendment - Distribution 7”</i>                                    |  |  |  |
| 9.  | <a href="#"><u>COMM. 25E-17 (2019)</u></a><br>Session 25 | <b>COUNTY EXECUTIVE</b><br><i>“Authorization to Extend Contract for Indigent Legal Services Grant Funding - Distribution 5”</i> |  |  |  |
| 10. | <a href="#"><u>COMM. 25M-3 (2019)</u></a><br>Session 25  | <b>EC AUDIT COMMITTEE</b><br><i>“Annual Report for Year Ended 12/31/18”</i>   |  |  |  |