



THE ERIE COUNTY LEGISLATURE

**FINANCE &
MANAGEMENT
COMMITTEE**

Timothy J. Meyers
Chair

Howard J. Johnson, Jr.
Vice-Chair

Meeting No. 2 – February 11, 2020 –
11:20 AM

TAB R&F APP

1.	<u>INTRO. 15-5 (2020)</u> Session 15	BASKIN, MEYERS, GILMOUR, JOHNSON, HARDWICK, CHIMERA & VINAL <i>“Overtime for Managerial- Confidential Employees During States of Emergency”</i>			
2.	<u>COMM. 16E-3 (2020)</u> Session 16	LORIGO, RATH, TODARO & MILLS <i>“Letter to Comptroller Concerning Taxpayer Checkbook for COVID19 Expenses”</i>			
3.	<u>COMM. 1E-4 (2021)</u> Session 1	COUNTY EXECUTIVE <i>“Report on Back to Business Grant Program”</i>			
4.	<u>COMM. 1M-10 (2021)</u> Session 1	DOUGLAS PEARCE <i>“Letter to Legislature Regarding Inquiries and Concerns over CARES Act Funding”</i>			

5.	<u>INTRO. 2-4 (2021)</u> Session 2	MILLS, LORIGO, GREENE & TODARO <i>“Second Request for Information from 43 North on Their Administration of the Back to Business Relief Program”</i>			
6.	<u>COMM. 2D-8 (2021)</u> Session 2	DIRECTOR OF REAL PROPERTY TAX SERVICES <i>“Open Item - Finance & Management Committee”</i>			
7.	<u>COMM. 3E-8 (2021)</u> Session 3	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant - Counsel at First Appearance #3”</i>			
8.	<u>COMM. 3E-18 (2021)</u> Session 3	COUNTY EXECUTIVE <i>“Installment Purchase Contract Between EC & Key Bank”</i>			
9.	<u>COMM. 3D-2 (2021)</u> Session 3	DIRECTOR OF BUDGET & MANAGEMENT <i>“Notification of COVID-19 Federal Aid”</i>			
10.	<u>COMM. 3D-5 (2021)</u> Session 3	COMPTROLLER'S OFFICE <i>“Report on Updated Overtime & Food Expenses Charged to COVID-19 Relief Fund”</i>			
11.	<u>COMM. 3M-1 (2021)</u> Session 3	ASSIGNED COUNSEL PROGRAM <i>“Quarterly Report for the Fourth Quarter of 2020”</i>			

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12.	<u>COMM. 3M-2 (2021)</u> Session 3	ASSIGNED COUNSEL PROGRAM <i>“Financial Report & Cash Basis for Period 7/1/2020- 12/31/2020”</i>			
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