



THE ERIE COUNTY LEGISLATURE

**GOVERNMENT
AFFAIRS
COMMITTEE**

Kevin R. Hardwick
Chair

Lynne M. Dixon
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 7 – June 4, 2015 – 10:15 AM

TAB R&F APP

| | | | | | |
|----|---|---|--|--|--|
| 1. | <u>LL INTRO. 4-1 (2014)</u> Session 12 | BURKE <i>“The Strategic Development Act for the Creation of an Erie County Planning Board”</i> | | | |
| 2. | <u>INTRO. 12-4 (2014)</u> Session 12 | SAVAGE & BURKE <i>“Urge New York State Legislature to Pass and the Governor to Sign S.6516, Authorizing Local Governments to Establish and Enforce Higher Levels of Minimum Wage”</i> | | | |
| 3. | <u>INTRO. 17-9 (2014)</u> Session 17 | BURKE <i>“Calling on the Irish Government to Study the Implications of a United Ireland and Expand the Rights of Duly Elected Northern MP's”</i> | | | |
| 4. | <u>INTRO. 22-2 (2014)</u> Session 22 | SAVAGE, GRANT, MILLER-WILLIAMS, BURKE & LOUGHRAN <i>“Supporting Executive Order Concerning Pay Equality Certification on County Contracts”</i> | | | |

| | | | | | |
|----|--|--|--|--|--|
| 5. | <p><u>LL INT. 8-1 (2014)</u> Session 25</p> | <p>MILLER-WILLIAMS, GRANT, SAVAGE, LOUGHRAN & BURKE <i>“A LL, Amending Local Law No. 6-1987, Local Law No. 5-1994 and Local Law No. 9-2005 to Update Equal Employment Opportunity Goals for Minority Owned and Women Owned Enterprises”</i></p> | | | |
| 6. | <p><u>LL INT. 1-2 (2015)</u> Session 3</p> | <p>DIXON, SAVAGE & LORIGO <i>“A LL Regulating Pawnbrokers, Second Hand Dealers, Jewelry, Precious Metals and Coin Exchange Dealers”</i></p> | | | |
| 7. | <p><u>LL INTRO. 4-1 (2015)</u> Session 6</p> | <p>HARDWICK, MILLS, DIXON, LORIGO, RATH & MORTON <i>“A LL Amending the Erie County Code of Ethics”</i></p> | | | |
| 8. | <p><u>LL INT. 2-2 (2015)</u> Session 7</p> | <p>HARDWICK, DIXON, MORTON, MILLS & RATH <i>“A LL Instituting Term Limits for All Elected Officials of County Government”</i></p> | | | |
| 9. | <p><u>LL INT. 7-1 (2015)</u> Session 7</p> | <p>LORIGO <i>“A LL Retroactively Instituting Term Limits for Elected Officials of County Government”</i></p> | | | |

TAB R&F APP

| | | | | | |
|-----|---|--|--|--|--|
| 10. | <u>INTRO. 9-5 (2015)</u> Session 9 | BURKE <i>“Calling on State Department to Protect American Citizens Trapped in Yemen”</i> | | | |
| 11. | <u>COMM. 11E-19 (2015)</u> Session 11 | COUNTY CLERK <i>“Approval of Extension of Lease from Northtown Inc., as Landlord to EC for Northtown Auto Bureau”</i> | | | |