



THE ERIE COUNTY LEGISLATURE

**HEALTH &
HUMAN SERVICES
COMMITTEE**

Thomas J. Mazur
Chair

Barbara Miller-Williams
Vice-Chair

Paul P. Henderson
Clerk

Meeting No. 9 – June 5, 2008 – 8:30 AM

TAB R&F APP

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|----|--|---|--|--|--|
| 1. | INTRO 4-8 (2007) Session 4 | WHYTE & KENNEDY <i>“The Health Effects of Consuming Trans Fats”</i> | | | |
| 2. | COMM. 11D-2 (2007) Session 11 | SOCIAL SERVICES <i>“Summary Update of the Four (4) Year Plan Provided by DSS”</i> | | | |
| 3. | COMM. 13D-7 (2007) Session 13 | ERIE COUNTY COMMUNITY COORDINATING COUNCIL ON CHILDREN & FAMILIES <i>“Factors that Affect Children and Families in Erie County: Poverty, Violence, Child Abuse and Neglect”</i> | | | |
| 4. | COMM. 14E-44 (2007) Session 14 | MARINELLI <i>“Appointment to the Board of Directors of the ECMC Corporation”</i> | | | |
| 5. | COMM. 1M-15 (2008) Session 1 | JOAN LILLIS <i>“Appointment to the Board of Directors for ECMC Corporation”</i> | | | |

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| 6. | INTRO 5-4 (2008) Session 5 | WHYTE & GRANT <i>“County Clinics and Hepatitis A”</i> | | | |
| 7. | COMM. 6E-15 (2008) Session 6 | COUNTY EXECUTIVE <i>“Termination of Substance Abuse Grant”</i> | | | |
| 8. | INTRO 7-3 (2008) Session 7 | MAZUR <i>“Support for A.10042/S.7010 Establishing Family Directed Home Care Demonstration Projects in NYS”</i> | | | |
| 9. | COMM. 7E-18 (2008) Session 7 | RATH <i>“Letter to Health & Human Services Chair Thomas J. Mazur Concerning Project Sticker Shock”</i> | | | |
| 10. | COMM. 7M-8 (2008) Session 7 | BETH KOGUT <i>“Letter Concerning Substance Abuse Prevention and Assessment Services Grant”</i> | | | |
| 11. | INTRO 8-10 (2008) Session 8 | RANZENHOFER, MILLS & RATH <i>“Supporting Efforts to Find More Effective Use of Substance Abuse Prevention Grant”</i> | | | |
| 12. | INTRO 8-25 (2008) Session 8 | IANNELLO <i>“Support of the Committee on Open Governments and Its Findings Regarding the Commission on Health Care Facilities and Its Compliance with the Open Meetings Law”</i> | | | |

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| 13. | COMM. 10E-13 (2008) Session 10 | COUNTY EXECUTIVE <i>“Department of Social Services, Food Stamp Bonus - Employee Training and Education”</i> | | | |
| 14. | COMM. 10E-30 (2008) Session 10 | COUNTY EXECUTIVE <i>“Create Deputy Chief Medical Examiner Position”</i> | | | |