



THE ERIE COUNTY LEGISLATURE  
**HEALTH & HUMAN  
 SERVICES  
 COMMITTEE**

John J. Gilmour  
*Acting Chair*

Meeting No. 15 – November 10, 2022  
 11:15 AM

TAB R&F APP

1.	<a href="#"><u>INTRO. 3-5 (2022)</u></a> Session 3	<b>GREENE, LORIGO, TODARO &amp; MILLS</b> <i>“Authorization for the Purchase of 1 Million COVID-19 Rapid Tests”</i>			
2.	<a href="#"><u>INTRO. 7-1 (2022)</u></a> Session 7	<b>LORIGO, GREENE, TODARO &amp; MILLS</b> <i>“Support for the Donor Conceived Person Protection Act”</i>			
3.	<a href="#"><u>INTRO. 10-1 (2022)</u></a> Session 10	<b>LORIGO &amp; GREENE</b> <i>“Erie County Action Plan to Combat Baby Formula Shortage”</i>			
4.	<a href="#"><u>COMM. 12E-5 (2022)</u></a> Session 12	<b>GREENE</b> <i>“Letter to Commissioner of Social Services Regarding Protocol for Burial of Unclaimed Persons”</i>			
5.	<a href="#"><u>COMM. 12E-7 (2022)</u></a> Session 12	<b>LORIGO, GREENE, TODARO &amp; MILLS</b> <i>“Letter to ECMC President Regarding a Constituent Concern”</i>			

6.	<a href="#"><u>COMM. 14E-21 (2022)</u></a> Session 14	<b>LORIGO, GREENE, TODARO &amp; MILLS</b> <i>“Letter Requesting Additional Discussions on Proposed Opioid Settlement Plan”</i>			
7.	<a href="#"><u>COMM. 14D-6 (2022)</u></a> Session 14	<b>COMMISSIONER OF SOCIAL SERVICES</b> <i>“Process for the Burial of Unclaimed Persons”</i>			
8.	<a href="#"><u>COMM. 15M-1 (2022)</u></a> Session 15	<b>COMMUNITY STAKEHOLDERS</b> <i>“Letter Establishing a Community Responder Pilot for Behavioral Health and Basic Needs”</i>			
9.	<a href="#"><u>COMM. 16D-4 (2022)</u></a> Session 16	<b>COMPTROLLER'S OFFICE</b> <i>“Audit of Buffalo Homecare Inc.”</i>			
10.	<a href="#"><u>COMM. 17E-17 (2022)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Enter into Contract with Stall Senior Medical and Rutowski Pharmacies, Inc. for Home Monkeypox Vaccination”</i>			
11.	<a href="#"><u>COMM. 17D-1 (2022)</u></a> Session 17	<b>COMMISSIONER OF HEALTH</b> <i>“Letter to Comptroller Regarding Audit of Buffalo Homecare, Inc.”</i>			
12.	<a href="#"><u>INTRO. 19-1 (2022)</u></a> Session 19	<b>CHIMERA &amp; GILMOUR</b> <i>“Support for the Donor- Conceived Person Protection Act”</i>			

13.	<a href="#"><u>COMM. 19E-4 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Authorization to Enter into Contract with Triple Track HR Partners”</i>			
14.	<a href="#"><u>COMM. 19E-5 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Service - Authorization to Enter into Contract with Language Line Solutions”</i>			
15.	<a href="#"><u>COMM. 19E-6 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Accept Funding and Enter into Contract to Provide Outreach &amp; Application Assistance for the NYS Rental Supplement Program”</i>			
16.	<a href="#"><u>COMM. 19E-7 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Administration for Community Living - Adult Protective Services Grant”</i>			
17.	<a href="#"><u>COMM. 19E-8 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Authorization to Enter into Contract with Kulik Strategic Advisors, Inc.”</i>			
18.	<a href="#"><u>COMM. 19E-9 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Safe Harbor for Sexually Exploited Children”</i>			

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19.	<a href="#"><u>COMM. 19E-10 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Accept Grant Funding and Enter into Contract Due to BJA Award for CRT Program”</i>			
20.	<a href="#"><u>COMM. 19E-11 (2022)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Accept Grant Funding and Enter into Contract Due to BJA Award for Adult Drug Treatment Courts Project”</i>			
21.	<a href="#"><u>COMM. 19D-2 (2022)</u></a> Session 19	<b>COUNTY ATTORNEY</b> <i>“Update on Planned Campaign to Address the Opioid Epidemic”</i>			