



THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

Lisa M. Chimera
Chair

John J. Gilmour
Vice-Chair

Meeting No. 4 – March 25, 2021 – 12:00 PM

TAB R&F APP

1.	<u>INTRO. 10-9 (2020)</u> Session 10	LORIGO <i>“Calling on Administration to Provide Statistics on Active COVID-19 Infections in EC”</i>			
2.	<u>INTRO. 23-1 (2020)</u> Session 23	LORIGO, RATH, TODARO & MILLS <i>“Waiver of Health Department Fine”</i>			
3.	<u>COMM. 2D-11 (2021)</u> Session 2	DEPARTMENT OF LAW <i>“Opinion on Authority of EC Legislature to Waive Administrative Fine Issued by EC Health Commissioner”</i>			
4.	<u>COMM. 3E-4 (2021)</u> Session 3	LORIGO, GREENE, TODARO & MILLS <i>“Letter Requesting In- Person Legislative Sessions & Committee Meetings”</i>			

5.	<u>INTRO. 4-3 As Amended (2021)</u> Session 4	BASKIN, MEYERS, HARDWICK, JOHNSON, CHIMERA, GILMOUR & VINAL <i>“Supporting Our Vulnerable Senior Citizens in Long- Term Care and Nursing Homes and Calling for a State Inquiry into COVID Nursing Home Deaths”</i>			
6.	<u>COMM. 4D-11 (2021)</u> Session 4	COMMISSIONER OF SOCIAL SERVICES <i>“Child Protective Caseloads for 01/2021”</i>			
7.	<u>COMM. 5D-8 (2021)</u> Session 5	COMMISSIONER OF HEALTH <i>“Updated Nursing Home Outbreak Information - 2/20/21”</i>			
8.	<u>INTRO. 6-4 (2021)</u> Session 6	GREENE <i>“Calling for the ECDoH to Reduce the Six Foot Distancing Guidelines to Help Get Students Back in School”</i>			
9.	<u>COMM. 6D-2 (2021)</u> Session 6	COMMISSIONER OF HEALTH <i>“Updated Nursing Home Outbreak Information - 2/27/21”</i>			
10.	<u>COMM. 6D-3 (2021)</u> Session 6	COMPTROLLER'S OFFICE <i>“Audit of EC Youth Services”</i>			

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11.	<u>COMM. 6D-4 (2021)</u> Session 6	DEPARTMENT OF LAW <i>“Response to Letter from Comptroller's Office Concerning Creation of Social Services Position”</i>			
12.	<u>COMM. 6D-5 (2021)</u> Session 6	COMMISSIONER OF HEALTH <i>“Updated Nursing Home Outbreak Information - 3/6/21”</i>			
13.	<u>COMM. 6D-8 (2021)</u> Session 6	DEPARTMENT OF LAW <i>“Local Emergency Order Extensions”</i>			
14.	<u>COMM. 6D-9 (2021)</u> Session 6	DIRECTOR OF BUDGET & MANAGEMENT <i>“Notification of New COVID-19 Related Contracts”</i>			
15.	<u>COMM. 6D-10 (2021)</u> Session 6	COMMISSIONER OF HEALTH <i>“Updated Nursing Home Outbreak Information - 3/13/21”</i>			
16.	<u>COMM. 6M-7 (2021)</u> Session 6	WORLD HEALTH ORGANIZATION <i>“A How-to-Guide for Physical Distancing”</i>			
17.	<u>COMM. 6M-8 (2021)</u> Session 6	INFECTIOUS DISEASES SOCIETY OF AMERICA <i>“Information Regarding Metrics of Physical Distancing”</i>			