



THE ERIE COUNTY LEGISLATURE

# HEALTH & HUMAN SERVICES COMMITTEE

Lisa M. Chimera  
*Chair*

John J. Gilmour  
*Vice-Chair*

Meeting No. 5 – March 31, 2022 – 11:15 AM

TAB R&F APP

1.	<a href="#"><u>INTRO. 4-3 As Amended (2021)</u></a> Session 4	<b>BASKIN, MEYERS, HARDWICK, JOHNSON, CHIMERA, GILMOUR &amp; VINAL</b> <i>“Supporting Our Vulnerable Senior Citizens in Long-Term Care and Nursing Homes and Calling for a State Inquiry into COVID Nursing Home Deaths”</i>			
2.	<a href="#"><u>INTRO. 13-3 (2021)</u></a> Session 13	<b>LORIGO, GREENE, TODARO &amp; MILLS</b> <i>“Waiver of Health Department Fee on Permit to Operate a Temporary Food Service Establishment”</i>			
3.	<a href="#"><u>INTRO. 3-5 (2022)</u></a> Session 3	<b>GREENE, LORIGO, TODARO &amp; MILLS</b> <i>“Authorization for the Purchase of 1 Million COVID-19 Rapid Tests”</i>			
4.	<a href="#"><u>COMM. 6E-16 (2022)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Extend the Age-Friendly Center for Excellence Grant”</i>			

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5.	<a href="#"><u>COMM. 6E-17 (2022)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Dept. of Social Services - Authorization to Enter Into Contract with Diona (US), Inc.”</i>			
6.	<a href="#"><u>COMM. 6E-22 (2022)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Heath Department - Personnel Modification”</i>			
7.	<a href="#"><u>COMM. 6D-4 (2022)</u></a> Session 6	<b>COMMISSIONER OF HEALTH</b> <i>“Nursing Home Report, February 2022”</i>			
8.	<a href="#"><u>COMM. 6D-5 (2022)</u></a> Session 6	<b>COMMISSIONER OF SOCIAL SERVICES</b> <i>“Child Protective Caseloads - Compliance Report”</i>			
9.	<a href="#"><u>COMM. 6M-1 (2022)</u></a> Session 6	<b>BOARD OF HEALTH</b> <i>“Meeting Minutes for Meeting Held on 10/19/21”</i>			