



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

Lisa M. Chimera
Chair

John J. Gilmour
Vice-Chair

Meeting No. 6 – April 21, 2022 – 10:30 AM

TAB R&F APP

1.	<u>INTRO. 4-3 As Amended (2021)</u> Session 4	BASKIN, MEYERS, HARDWICK, JOHNSON, CHIMERA, GILMOUR & VINAL <i>“Supporting Our Vulnerable Senior Citizens in Long- Term Care and Nursing Homes and Calling for a State Inquiry into COVID Nursing Home Deaths”</i>			
2.	<u>INTRO. 13-3 (2021)</u> Session 13	LORIGO, GREENE, TODARO & MILLS <i>“Waiver of Health Department Fee on Permit to Operate a Temporary Food Service Establishment”</i>			
3.	<u>INTRO. 3-5 (2022)</u> Session 3	GREENE, LORIGO, TODARO & MILLS <i>“Authorization for the Purchase of 1 Million COVID-19 Rapid Tests”</i>			
4.	<u>INTRO. 7-1 (2022)</u> Session 7	LORIGO, GREENE, TODARO & MILLS <i>“Support for the Donor Conceived Person Protection Act”</i>			
5.	<u>COMM. 7E-5 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Appointment to the ECMCC”</i>			

6.	<u>COMM. 7E-19 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant - Child Welfare Quality Improvement & Caseload Reduction”</i>			
7.	<u>COMM. 7E-20 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Office of Children & Family Services Grant - Title IV-E Legal Representation”</i>			
8.	<u>COMM. 7E-21 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant Amendment - Second Upstate Quality Improvement & Caseload Reduction”</i>			
9.	<u>COMM. 7E-29 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Fee for Service - Hearing Officer - Dept. of Health”</i>			
10.	<u>COMM. 7E-30 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Healthy Neighborhoods Grant Amendment - Dept. of Health”</i>			
11.	<u>COMM. 7E-31 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Public Health Laboratory Personnel Adjustment - Dept. of Health”</i>			
12.	<u>COMM. 7E-32 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Authorization to Contract for Father Engagement Services - Dept. of Social Services”</i>			
13.	<u>COMM. 7E-35 (2022)</u> Session 7	COUNTY EXECUTIVE <i>“Live Well Erie Grants - Dept. of Social Services”</i>			

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14.	<u>COMM. 7M-7 (2022)</u> Session 7	ECMCC <i>“ECMCC's 2021 Annual Report”</i>			
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