



THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

Lisa M. Chimera
Chair

John J. Gilmour
Vice-Chair

Meeting No. 8 – June 2, 2022 – 10:00 AM

TAB R&F APP

1.	<p><u>INTRO. 4-3 As Amended (2021)</u> Session 4</p>	<p>BASKIN, MEYERS, HARDWICK, JOHNSON, CHIMERA, GILMOUR & VINAL <i>“Supporting Our Vulnerable Senior Citizens in Long-Term Care and Nursing Homes and Calling for a State Inquiry into COVID Nursing Home Deaths”</i></p>			
2.	<p><u>INTRO. 13-3 (2021)</u> Session 13</p>	<p>LORIGO, GREENE, TODARO & MILLS <i>“Waiver of Health Department Fee on Permit to Operate a Temporary Food Service Establishment”</i></p>			
3.	<p><u>INTRO. 3-5 (2022)</u> Session 3</p>	<p>GREENE, LORIGO, TODARO & MILLS <i>“Authorization for the Purchase of 1 Million COVID-19 Rapid Tests”</i></p>			
4.	<p><u>INTRO. 7-1 (2022)</u> Session 7</p>	<p>LORIGO, GREENE, TODARO & MILLS <i>“Support for the Donor Conceived Person Protection Act”</i></p>			

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5.	<u>INTRO. 10-1 (2022)</u> Session 10	LORIGO & GREENE <i>“Erie County Action Plan to Combat Baby Formula Shortage”</i>			
6.	<u>COMM. 10E-14 (2022)</u> Session 10	COUNTY EXECUTIVE <i>“Department of Social Services - Authorization to Enter into Contract with VenTrek, Inc.”</i>			
7.	<u>COMM. 10E-23 (2022)</u> Session 10	COUNTY EXECUTIVE <i>“Department of Social Services - Adult Protective Services Grant”</i>			
8.	<u>COMM. 10E-24 (2022)</u> Session 10	COUNTY EXECUTIVE <i>“EC Youth Bureau - 2022 Summer Primetime Funding”</i>			
9.	<u>COMM. 10D-2 (2022)</u> Session 10	COMMISSIONER OF HEALTH <i>“Nursing Home Report, April 2022”</i>			
10.	<u>COMM. 10M-3 (2022)</u> Session 10	TOWN OF BRANT <i>“Certified Copy of Resolution Concerning NYS DoH Emergency Regulations”</i>			
11.	<u>COMM. 10M-4 (2022)</u> Session 10	TOWN OF MARILLA <i>“Certified Copy of Resolution Concerning NYS DoH Emergency Regulations”</i>			