

THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

Lisa M. Chimera Chair

John J. Gilmour Vice-Chair

Meeting No. 11 – November 12, 2020 – 9:30 AM

TAB R&F APP

| 1. | COMM. 19E-1 (2019) Session 19 | LORIGO "Letter to Chair of Health & Human Services Committee Requesting an Invitation for Speakers from the International Institute of Buffalo" | | |
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| 2. | COMM. 2E-7 (2020) Session 2 | LORIGO "Letter to Chair of HHS Committee Concerning RFP Proposal Process" | | |
| 3. | INTRO. 10-9 (2020) Session 10 | LORIGO "Calling on Administration to Provide Statistics on Active COVID-19 Infections in EC" | | |
| 4. | COMM. 16M-7 (2020) Session 16 | EC CORRECTIONS SPECIALIST ADVISORY BOARD "Letter to Chair of Health & Human Services Committee Requesting Input on Implementation of a Jail- Based Medication Assisted Treatment Program" | | |

TAB R&F APP

| 5. | COMM. 17E-2 (2020) Session 17 | CHIMERA "Letter to Health Commissioner Concerning Use of Face Masks on School Buses & in Primary, Middle & High Schools" | | |
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| 6. | COMM. 18M-2 (2020) Session 18 | EC YOUTH DETENTION CENTER STAFF "Letters & Petition Related to EC Youth Detention Center Management" | | |
| 7. | COMM. 20E-3 (2020) Session 20 | COMPTROLLER "Letter to Commissioner of Health Regarding Quarantining Post-Out-of- State Travel" | | |
| 8. | COMM. 20E-4 (2020) Session 20 | CHIMERA "Letter to Commissioner of Health Concerning COVID Incidences in Nursing Homes & Assisted Care Facilities" | | |
| 9. | COMM. 20E-9 (2020) Session 20 | COUNTY EXECUTIVE "Assistive Technology, Environmental Modifications, and Vehicle Modifications" | | |
| 10. | COMM. 20E-10 (2020) Session 20 | COUNTY EXECUTIVE "Authorization to Accept Donation of 1,000 Turkeys" | | |
| 11. | COMM. 20E-11 (2020) Session 20 | COUNTY EXECUTIVE "Authorization to Accept Benefit Enrollment Center Grant Funding" | | |

| 12. | COMM. 20E-20 (2020) Session 20 | COMPTROLLER "Letter to Commissioner of Health Regarding County Employee Cases of COVID- 19" | |
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| 13. | COMM. 20E-21 (2020) Session 20 | COUNTY EXECUTIVE & SHERIFF <i>"Joint Resolution Requesting</i> <i>Transfer of Telephone Funds</i> <i>for Crisis Intervention</i> <i>Training"</i> | |
| 14. | COMM. 20D-2 (2020) Session 20 | COMMISSIONER OF HEALTH "Letter to Comptroller Regarding County Employee Positive COVID-19 Cases" | |
| 15. | COMM. 20D-7 (2020) Session 20 | DEPARTMENT OF LAW "Local Emergency Order Extensions" | |