

THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

John Bruso Chair

Howard J. Johnson, Jr. *Vice-Chair*

Meeting No. 12 – August 8, 2019 – 9:30 AM

TAB R&F APP

1.	INTRO. 17-3 (2018) Session 17	BASKIN "Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning"		
2.	COMM. 15E-4 (2019) Session 15	MILLS "Letter to Health Commissioner Concerning EC Health Department Septic Inspections"		
3.	COMM. 16E-20 (2019) Session 16	COMPTROLLER "Letter to County Executive Regarding Lead Concerns in County Parks"		
4.	COMM. 16E-21 (2019) Session 16	LORIGO, DIXON, MILLS & RATH "Letter Regarding Lead Concerns in County Parks"		
5.	COMM. 16D-1 (2019) Session 16	COMPTROLLER'S OFFICE "Letter to Social Services Commissioner Regarding Audit of EC Youth Services - 01/2019 - 06/2019"		

TAB R&F APP

	MM. 16D-4 (2019) on 16	COMMISSIONER OF HEALTH "Letter to Comptroller Regarding Lead Concerns in County Parks"			
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