



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

John Brusco
Chair
 Howard J. Johnson, Jr.
Vice-Chair

Meeting No. 13 – September 19, 2019
 11:00 AM

TAB R&F APP

1.	<u>INTRO. 17-3 (2018)</u> Session 17	BASKIN <i>“Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning”</i>			
2.	<u>COMM. 15E-4 (2019)</u> Session 15	MILLS <i>“Letter to Health Commissioner Concerning EC Health Department Septic Inspections”</i>			
3.	<u>COMM. 16E-20 (2019)</u> Session 16	COMPROLLER <i>“Letter to County Executive Regarding Lead Concerns in County Parks”</i>			
4.	<u>COMM. 16E-21 (2019)</u> Session 16	LORIGO, DIXON, MILLS & RATH <i>“Letter Regarding Lead Concerns in County Parks”</i>			
5.	<u>COMM. 16D-1 (2019)</u> Session 16	COMPROLLER'S OFFICE <i>“Letter to Social Services Commissioner Regarding Audit of EC Youth Services - 01/2019 - 06/2019”</i>			

6.	<u>COMM. 16D-4 (2019)</u> Session 16	COMMISSIONER OF HEALTH <i>“Letter to Comptroller Regarding Lead Concerns in County Parks”</i>			
7.	<u>INTRO. 18-3 (2019)</u> Session 18	MEYERS, JOHNSON, BASKIN, BRUSO & CHIMERA <i>“Opposition to Trump Administration Cuts to the Supplemental Nutrition Assistance Program”</i>			
8.	<u>COMM. 18E-25 (2019)</u> Session 18	COUNTY EXECUTIVE <i>“Health Lab Building 17 Programming & Design”</i>			
9.	<u>COMM. 18D-2 (2019)</u> Session 18	COMMISSIONER OF HEALTH <i>“Designation of Division Directors”</i>			
10.	<u>COMM. 18D-9 (2019)</u> Session 18	COMMISSIONER OF PARKS, REC. & FORESTRY <i>“Letter to Chair of Health & Human Services Committee Regarding Park Items that Tested Positive for Lead”</i>			
11.	<u>COMM. 18D-13 (2019)</u> Session 18	COMMISSIONER OF PARKS, REC. & FORESTRY <i>“Additional Information Concerning Lead Paint Testing in County Parks”</i>			
12.	<u>COMM. 18M-7 (2019)</u> Session 18	EC BOARD OF HEALTH <i>“EC Board of Health Agenda for Meeting to be Held on 9/10/2019”</i>			