



THE ERIE COUNTY LEGISLATURE  
**HEALTH & HUMAN  
 SERVICES  
 COMMITTEE**

Lynne M. Dixon  
*Chair*

Ted B. Morton  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 1 – January 22, 2015 – 1:30 PM

TAB R&F APP

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|----|---|--|--|--|--|
| 1. | <a href="#"><u>COMM. 3M-7 (2014)</u></a><br>Session 3 | <b>RURAL OUTREACH<br/>CENTER</b><br><i>“Proposal for Accessing<br/>County Services for the<br/>Rural Poor”</i>   |  |  |  |
| 2. | <a href="#"><u>INTRO. 4-4 (2014)</u></a><br>Session 4 | <b>MILLER-WILLIAMS,<br/>GRANT &amp; BURKE</b><br><i>“Supporting NYS Legislation<br/>to Strengthen the CPS<br/>Interview Process of<br/>Children Suspected of Being<br/>Abused or Maltreated”</i> |  |  |  |
| 3. | <a href="#"><u>INTRO. 4-5 (2014)</u></a><br>Session 4 | <b>MILLER-WILLIAMS,<br/>GRANT &amp; BURKE</b><br><i>“Bringing the Family Court<br/>Act and the Social Services<br/>Law Up-to-Date”</i>   |  |  |  |
| 4. | <a href="#"><u>INTRO. 5-7 (2014)</u></a><br>Session 5 | <b>MILLER-WILLIAMS &amp;<br/>GRANT</b><br><i>“Supporting Legislation to<br/>Strengthen Staff<br/>Qualifications for<br/>Caseworkers and<br/>Supervisors in Child<br/>Protective Services”</i>    |  |  |  |

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| 5.  | <a href="#"><u>INTRO. 19-1 (2014)</u></a><br>Session 19  | <b>SAVAGE, GRANT,<br/>LOUGHRAN, MILLER-<br/>WILLIAMS &amp; BURKE</b><br><i>“Amend and Update County<br/>Law in Relation to the<br/>Regulation of Smoking in<br/>Erie County to Include E-<br/>Cigarettes”</i>   |  |  |  |
| 6.  | <a href="#"><u>COMM. 19M-7 (2014)</u></a><br>Session 19  | <b>MARK J. TRAVERS</b><br><i>“Remarks Regarding E-<br/>Cigarettes and Liquid<br/>Nicotine”</i>  |  |  |  |
| 7.  | <a href="#"><u>COMM. 20M-6 (2014)</u></a><br>Session 20  | <b>JUICY VAPOR LLC</b><br><i>“Supporting Materials<br/>Regarding E-Cigarettes and<br/>Vaping”</i>   |  |  |  |
| 8.  | <a href="#"><u>LL INT. 9-1 (2014)</u></a><br>Session 26  | <b>SAVAGE, GRANT &amp;<br/>LOUGHRAN</b><br><i>“A LL in Relation to the<br/>Regulation of Electronic<br/>Cigarettes (“E-Cigarettes”)”</i>  |  |  |  |
| 9.  | <a href="#"><u>INTRO. 26-5 (2014)</u></a><br>Session 26  | <b>DIXON, RATH, LORIGO,<br/>MORTON, MILLS &amp;<br/>HARDWICK</b><br><i>“A Resolution to Require<br/>Department of Health to<br/>Create a Countywide<br/>Voluntary Database for<br/>Individuals with Chronic<br/>Conditions for Use in<br/>Emergency Situations”</i> |  |  |  |
| 10. | <a href="#"><u>COMM. 26E-27 (2014)</u></a><br>Session 26 | <b>GRANT</b><br><i>“County Dental Network<br/>Card Program”</i>   |  |  |  |

Health & Human Services Committee  
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| 11. | <a href="#"><u>COMM. 1E-9 (2015)</u></a><br>Session 1 | <b>COUNTY EXECUTIVE</b><br><i>“Appointment of<br/>         Commissioner of the<br/>         Department of Mental<br/>         Health”</i> |  |  |  |
| 12. | <a href="#"><u>COMM. 1D-8 (2015)</u></a><br>Session 1 | <b>BOARD OF HEALTH</b><br><i>“Agenda for January 2015<br/>         Meeting, Minutes of<br/>         September 2014 Meeting”</i>           |  |  |  |