



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

Lynne M. Dixon
Chair

Edward A. Rath, III
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 17 – November 30, 2017 – 9:45 AM

TAB R&F APP

1.	<u>COMM. 5E-24 (2016)</u> Session 5	DIXON <i>“OPEN ITEM: EC Opioid Epidemic Task Force Update”</i>			
2.	<u>INTRO. 3-4 (2017)</u> Session 3	BURKE, GRANT & MILLER-WILLIAMS <i>“Ensuring Healthcare for All New Yorkers Through the New York Health Act”</i>			
3.	<u>INTRO. 7-8 (2017)</u> Session 7	BURKE, SAVAGE, GRANT & LOUGHRAN <i>“Prioritizing Funding for the Opioid Epidemic in Buffalo & Erie County”</i>			
4.	<u>LL INTRO. 12-1 (2017)</u> Session 13	LORIGO <i>“A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices”</i>			
5.	<u>INTRO. 16-4 (2017)</u> Session 16	MILLER-WILLIAMS <i>“Supporting HR 1143 “Hygiene Assistance for Families of Infants and Toddlers Act of 2017” in the US House of Representatives”</i>			

6.	<u>COMM. 16M-11 (2017)</u> Session 16	DENTAL PROSTHETICS IDENTIFICATION <i>“Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)”</i>			
7.	<u>COMM. 16M-12 (2017)</u> Session 16	EMPLOYEES, CHILD PROTECTION <i>“Letter to Legislature Regarding Request to Review Employee Proposal for Reallocation of Child Protective Services Series”</i>			
8.	<u>LL INTRO. 16-1 (2017)</u> Session 18	BURKE <i>“A LL Protecting Children's Respiratory Health: Banning Smoking in the Car with Children”</i>			
9.	<u>COMM. 18M-4 (2017)</u> Session 18	EMPLOYEES, CHILD PROTECTION <i>“Letter to Chair Mills Regarding Follow-Up to Child Protective Services Issues”</i>			
10.	<u>COMM. 20E-18 (2017)</u> Session 20	COUNTY EXECUTIVE <i>“Department of Mental Health - Authorization to Accept Grant Funding and Amend Contract Due to SAMHSA Award - Year 2 of 3”</i>			
11.	<u>COMM. 20E-19 (2017)</u> Session 20	COUNTY EXECUTIVE <i>“Letter to Legislator Dixon Concerning Response to Letter Regarding Child Protective Service Workers”</i>			

12.	<u>COMM. 21E-29 (2017)</u> Session 21	COUNTY EXECUTIVE <i>“Department of Senior Services - Group Respite Program Contracts”</i>			
13.	<u>COMM. 21E-34 (2017)</u> Session 21	SHERIFF <i>“Division of Correctional Health - Addiction Assistance Program – Review of Measures Taken to Combat Opioid Crisis”</i>			
14.	<u>COMM. 21D-7 (2017)</u> Session 21	COMMISSIONER, DEPARTMENT OF MENTAL HEALTH <i>“EC Addiction Hotline and Forensic Mental Health Job Positions Report - Review of Measures Taken to Combat Opioid Crisis”</i>			