



THE ERIE COUNTY LEGISLATURE

# HEALTH & HUMAN SERVICES COMMITTEE

Lynne M. Dixon  
*Chair*

Ted B. Morton  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 5 – April 7, 2016 – 9:45 AM

TAB R&F APP

|    |                                                          |                                                                                                            |  |  |  |
|----|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>COMM. 11E-20 (2015)</u></a><br>Session 11 | <b>MILLS</b><br>“OPEN ITEM: EC<br>Department of Social<br>Services - Child Protective<br>Services Updates” |  |  |  |
| 2. | <a href="#"><u>COMM. 11E-21 (2015)</u></a><br>Session 11 | <b>MILLS</b><br>“OPEN ITEM: EC<br>Department of Social<br>Services - Adult Protective<br>Services Updates” |  |  |  |
| 3. | <a href="#"><u>INTRO. 19-7 (2015)</u></a><br>Session 19  | <b>BURKE</b><br>“Supporting an Increase in<br>Drug Rehabilitation Funding<br>in Erie County”               |  |  |  |
| 4. | <a href="#"><u>INTRO. 4-3 (2016)</u></a><br>Session 4    | <b>MILLER-WILLIAMS</b><br>“Supporting NYS Legislation<br>to Increase Funding for<br>Child Care Subsidies”  |  |  |  |
| 5. | <a href="#"><u>LL INTRO. 2-2 (2016)</u></a><br>Session 5 | <b>BURKE</b><br>“A LL Preventing Head<br>Trauma from Concussions in<br>Youth Sports”                       |  |  |  |
| 6. | <a href="#"><u>INTRO. 5-6 (2016)</u></a><br>Session 5    | <b>LORIGO</b><br>“Concussion Protocol<br>Training for Coaches of<br>Youth Sports”                          |  |  |  |

Health & Human Services Committee  
Meeting No. 6

TAB R&F APP

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| 7.  | <a href="#"><u>COMM. 5E-20 (2016)</u></a><br>Session 5   | <b>COUNTY EXECUTIVE</b><br><i>“Department of Health -<br/>Tuberculosis Prevention &amp;<br/>Control Program Cost of<br/>Living Adjustments”</i>                                                                                                                                                |  |  |  |
| 8.  | <a href="#"><u>COMM. 5E-24 (2016)</u></a><br>Session 5   | <b>DIXON</b><br><i>“OPEN ITEM: EC Opioid<br/>Epidemic Task Force<br/>Update”</i>                                                                                                                                                                                                               |  |  |  |
| 9.  | <a href="#"><u>LL INTRO. 4-2 (2016)</u></a><br>Session 6 | <b>SAVAGE, BURKE &amp;<br/>LOUGHRAN</b><br><i>“A LL in the Relation to<br/>Prohibiting the Sale of<br/>Tobacco Products and<br/>Electronic-Cigarettes in<br/>Licensed Health Care<br/>Institutions, Pharmacies and<br/>Retail Establishments<br/>Containing Pharmacies in<br/>Erie County”</i> |  |  |  |
| 10. | <a href="#"><u>COMM. 6E-9 (2016)</u></a><br>Session 6    | <b>COUNTY EXECUTIVE</b><br><i>“Opioid Crisis Response<br/>Plan”</i>                                                                                                                                                                                                                            |  |  |  |