



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY
COMMITTEE**

Howard J. Johnson, Jr.
Chair

John J. Gilmour
Vice-Chair

Meeting No. 3 – March 11, 2021 – 9:30 AM

TAB R&F APP

1.	<u>LL INTRO. 1-1 (2020)</u> Session 3	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK <i>“A LL titled, “The Jail Management Transparency and Accountability Act””</i>			
2.	<u>COMM. 12E-16 (2020)</u> Session 12	LORIGO <i>“Letter to Chair Requesting Informational Special Meeting Concerning Peaceful Protests”</i>			
3.	<u>INTRO. 17-5 (2020)</u> Session 17	GILMOUR, CHIMERA & BASKIN <i>“Supporting a New Approach to Coordinating & Providing Mental Health Professionals & Social Workers for Assisting Law Enforcement in Crisis Situations & 911 Calls”</i>			
4.	<u>COMM. 21E-5 (2020)</u> Session 21	SHERIFF <i>“Increase TASER Deployment & Expand De- Escalation Training”</i>			

5.	<u>COMM. 24E-9 (2020)</u> Session 24	SHERIFF <i>“Authorization to Award Professional Services Contract for Correctional Health Comprehensive Occupational Health Software”</i>			
6.	<u>COMM. 2D-6 (2021)</u> Session 2	SUPERINTENDENT OF JAILS <i>“Letter to Chair of Legislature Regarding Requested Status Update on Body Cameras”</i>			
7.	<u>COMM. 3E-3 (2021)</u> Session 3	JOHNSON <i>“Invitation to Sheriff for Discussion on Professional Standards Issues & Concerns in the EC Sheriff's Office”</i>			
8.	<u>COMM. 5E-11 (2021)</u> Session 5	COUNTY EXECUTIVE <i>“Transfer of Homeland Security Mobile Operations Centers & ATV Trailer”</i>			
9.	<u>COMM. 5E-20 (2021)</u> Session 5	COUNTY EXECUTIVE <i>“Final Report & Recommendations Relating to the EC Sheriff's Office Police Services Division - 3/2/2021”</i>			
10.	<u>COMM. 5M-4 (2021)</u> Session 5	ECCSAB <i>“Letter to Superintendent of Jails Requesting Input on Proposed Draft Pre-Release Plan”</i>			