



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY
COMMITTEE**

Howard J. Johnson, Jr.
Chair

John J. Gilmour
Vice-Chair

Meeting No. 4 – March 25, 2021 – 10:15 AM

TAB R&F APP

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|----|--|--|--|--|--|
| 1. | <u>LL INTRO. 1-1 (2020)</u> Session 3 | MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK <i>“A LL titled, "The Jail Management Transparency and Accountability Act"”</i> | | | |
| 2. | <u>COMM. 12E-16 (2020)</u> Session 12 | LORIGO <i>“Letter to Chair Requesting Informational Special Meeting Concerning Peaceful Protests”</i> | | | |
| 3. | <u>INTRO. 17-5 (2020)</u> Session 17 | GILMOUR, CHIMERA & BASKIN <i>“Supporting a New Approach to Coordinating & Providing Mental Health Professionals & Social Workers for Assisting Law Enforcement in Crisis Situations & 911 Calls”</i> | | | |
| 4. | <u>COMM. 21E-5 (2020)</u> Session 21 | SHERIFF <i>“Increase TASER Deployment & Expand De- Escalation Training”</i> | | | |

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| 5. | <u>COMM. 24E-9 (2020)</u> Session 24 | SHERIFF <i>“Authorization to Award Professional Services Contract for Correctional Health Comprehensive Occupational Health Software”</i> | | | |
| 6. | <u>COMM. 3E-3 (2021)</u> Session 3 | JOHNSON <i>“Invitation to Sheriff for Discussion on Professional Standards Issues & Concerns in the EC Sheriff's Office”</i> | | | |
| 7. | <u>COMM. 5E-20 (2021)</u> Session 5 | COUNTY EXECUTIVE <i>“Final Report & Recommendations Relating to the EC Sheriff's Office Police Services Division - 3/2/2021”</i> | | | |
| 8. | <u>COMM. 5M-4 (2021)</u> Session 5 | ECCSAB <i>“Letter to Superintendent of Jails Requesting Input on Proposed Draft Pre-Release Plan”</i> | | | |
| 9. | <u>COMM. 6E-7 (2021)</u> Session 6 | JOHNSON <i>“Letter Seeking Clarification on State-Ready Prisoners and Parolees' Status During COVID Pandemic”</i> | | | |
| 10. | <u>COMM. 6E-8 (2021)</u> Session 6 | SHERIFF <i>“Authorization to Accept FY 2020 Operation Stonegarden Grant”</i> | | | |
| 11. | <u>COMM. 6E-11 (2021)</u> Session 6 | COUNTY EXECUTIVE <i>“Personnel Adjustment - EC Dept. of Probation”</i> | | | |

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| 12. | <u>COMM. 6E-19 (2021)</u> Session 6 | COUNTY EXECUTIVE <i>“Equipment Purchase Utilizing Forfeiture Funds - Dept. of Probation”</i> | | | |
| 13. | <u>COMM. 6E-22 (2021)</u> Session 6 | LORIGO <i>“Board Appointment Recommendation for EC Bar Association Aid to Indigent Prisoners Society, Inc.”</i> | | | |
| 14. | <u>COMM. 6M-2 (2021)</u> Session 6 | CIVIL RIGHTS & TRANSPARENCY CLINIC <i>“Public Comment in Response to Police Reform Citizen Task Force's Preliminary Report & Recommendations”</i> | | | |