

THE ERIE COUNTY LEGISLATURE

PUBLIC SAFETY COMMITTEE

 $\begin{array}{c} \text{Howard J. Johnson, Jr.} \\ \textbf{\textit{Chair}} \end{array}$

John J. Gilmour Vice-Chair

Meeting No. 7 – June 17, 2021 – 11:20 AM

TAB R&F APP

1.	LL INTRO. 1-1 (2020) Session 3	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK "A LL titled, "The Jail Management Transparency and Accountability Act""		
2.	INTRO. 17-5 (2020) Session 17	GILMOUR, CHIMERA & BASKIN "Supporting a New Approach to Coordinating & Providing Mental Health Professionals & Social Workers for Assisting Law Enforcement in Crisis Situations & 911 Calls"		
3.	COMM. 24E-9 (2020) Session 24	SHERIFF "Authorization to Award Professional Services Contract for Correctional Health Comprehensive Occupational Health Software"		
4.	COMM. 8E-10 (2021) Session 8	VINAL "Letter to Sheriff Concerning Transparency & Working with Government Partners"		

5.	COMM. 10D-2 (2021) Session 10	SUPERINTENDENT OF JAILS "Letter to Legislator Gilmour Regarding Completion of Implicit Bias Training"		
6.	COMM. 10D-5 (2021) Session 10	COUNTY EXECUTIVE'S OFFICE "County Executive's Statement on 2021 Homeland Security Conference"		
7.	COMM. 10D-10 (2021) Session 10	SUPERINTENDENT OF JAILS "Letter to Legislature Majority Leader Regarding Communications Between Legislature & Sheriff's Department"		
8.	COMM. 11D-2 (2021) Session 11	DEPT. OF HOMELAND SECURITY & EMERGENCY SERVICES "Letter to Chair of Legislature Concerning 2021 National Homeland Security Conference"		
9.	COMM. 11D-3 (2021) Session 11	COMPTROLLER'S OFFICE "Audit of Dept. of Homeland Security & Emergency Services"		
10.	COMM. 12E-1 (2021) Session 12	COUNTY EXECUTIVE "Authorization to Accept TANF Funds to Enhance Non-Residential Services to Victims of Domestic Violence"		

TAB	R&F	APP
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11.	COMM. 12E-15 (2021) Session 12	COUNTY EXECUTIVE "Authorization to Accept Grant Funding for FY19 Technical Rescue & Urban Search & Rescue Grant"			
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