



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY
COMMITTEE**

Howard J. Johnson, Jr.
Chair

John J. Gilmour
Vice-Chair

Meeting No. 9 – September 16, 2021
11:15 AM

TAB R&F APP

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| 1. | <u>LL INTRO. 1-1 (2020)</u> Session 3 | MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK <i>“A LL titled, "The Jail Management Transparency and Accountability Act"”</i> | | | |
| 2. | <u>INTRO. 17-5 (2020)</u> Session 17 | GILMOUR, CHIMERA & BASKIN <i>“Supporting a New Approach to Coordinating & Providing Mental Health Professionals & Social Workers for Assisting Law Enforcement in Crisis Situations & 911 Calls”</i> | | | |
| 3. | <u>COMM. 8E-10 (2021)</u> Session 8 | VINAL <i>“Letter to Sheriff Concerning Transparency & Working with Government Partners”</i> | | | |
| 4. | <u>COMM. 15E-2 (2021)</u> Session 15 | SHERIFF <i>“Authorization to Accept Governor's Traffic Safety Committee Grant”</i> | | | |

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| 5. | <u>COMM. 15E-7 (2021)</u> Session 15 | COUNTY EXECUTIVE <i>“Letter to Comptroller Concerning Security Measures & Safety in Rath Building”</i> | | | |
| 6. | <u>COMM. 16E-3 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“Appointments to the Disaster Preparedness Advisory Board”</i> | | | |
| 7. | <u>COMM. 16E-10 (2021)</u> Session 16 | SHERIFF <i>“Acceptance of NYS Canal Corporation Marine Patrol Grant”</i> | | | |
| 8. | <u>COMM. 16E-11 (2021)</u> Session 16 | SHERIFF <i>“Acceptance of 2021 Livescan Equipment Grant Program”</i> | | | |
| 9. | <u>COMM. 16E-12 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“Re-Appointments to the Disaster Preparedness Advisory Board”</i> | | | |
| 10. | <u>COMM. 16E-16 (2021)</u> Session 16 | SHERIFF <i>“Public Safety Agreements and Creation of New Positions”</i> | | | |
| 11. | <u>COMM. 16E-34 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“2021 Justice Assistance Grant”</i> | | | |
| 12. | <u>COMM. 16E-35 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“Transfer of Central Police Services Laboratory Vehicle”</i> | | | |

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| 13. | <u>COMM. 16E-36 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“Acceptance of FY 20-21 Public Safety Answering Point Operations Grant”</i> | | | |
| 14. | <u>COMM. 16E-45 (2021)</u> Session 16 | COUNTY EXECUTIVE <i>“Authorization for Equipment Purchase Using Unanticipated Revenue”</i> | | | |
| 15. | <u>COMM. 16E-48 (2021)</u> Session 16 | SHERIFF <i>“Commissary Extension with Tech Expansion & Inmate Tablet Program”</i> | | | |
| 16. | <u>COMM. 16E-49 (2021)</u> Session 16 | SHERIFF <i>“Telephone Services Extension with Cost Reduction & Tech Expansion”</i> | | | |
| 17. | <u>COMM. 16D-3 (2021)</u> Session 16 | DEPUTY COMPTROLLER - AUDIT <i>“Commencement of Audit of ECSO's Commissary Fund for Period 01/01/2019 - 12/31/2020”</i> | | | |
| 18. | <u>COMM. 16M-1 (2021)</u> Session 16 | YSAIAS FELIZ <i>“Resignation from ECCSAB”</i> | | | |
| 19. | <u>COMM. 16M-2 (2021)</u> Session 16 | ECCSAB <i>“Request to Public Safety Committee for Study on Blind Spots in ECHC & Correctional Facility”</i> | | | |