

COUNTY OF ERIE

LOCAL LAW NO. 9-1975

LOCAL LAW INTRO. NO. 33 [Print #1]

1974

A LOCAL LAW amending Local Law No. 1 - 1960, as amended, constituting the Erie County Administrative Code, by amending Article 3, §3.08-A, subsection b. thereof.

BE IT ENACTED BY THE ERIE COUNTY LEGISLATURE, AS FOLLOWS:

Section 1. Article 3, §3.08-A, subsection b. of Local Law No. 1 - 1960, as amended, constituting the Erie County Administrative Code, is hereby amended to read as follows:

b. There shall be a county development coordination board consisting of 9 members who shall be as follows: [the commissioner of health;] the commissioner of environmental quality; the commissioner of public works; the chairman of the environmental management council, or his designee; a member of the county legislature selected by the chairman of the legislature as being chairman of the appropriate committee of the legislature dealing with matters within the jurisdiction of the county development coordination board; five persons designated by the county executive subject to confirmation by the county legislature and which persons are not county officials or employees. The county executive shall designate one of the nine members to serve as chairman of the board during the pleasure of the county executive. The five members of the board designated by the county executive shall serve for a term

of two years.

Meetings

of the board shall be held at the call of the Chairman or the director of planning on three days' written notice mailed to the last known address of such board members. The members of the board shall receive no salary or compensation for their services as members of such board, but shall, within the appropriations provided therefor, be entitled to actual disbursements and expenses in performing the duties of their office. The county development coordination board shall be advisory to the director of planning in matters related to comprehensive regional, county, and municipal planning.

Section 2. This local law shall take effect immediately.

<u>Meeting</u>	<u>Date</u>	<u>Item</u>	<u>Action</u>
25	11/5/74	16	Remain on Table
26	11/19/74	12	
28	11/26/74	31	
29	12/3/74	10	
30	12/17/74	11	
31	12/27/74	21	
1	1/7/75	19	
3	1/14/75	8	
4	2/4/75	3	
5	2/18/75	5	
6	3/4/75	4	
7	3/18/75	8	
8	4/18/75	3	
9	4/22/75	2	
10	5/6/75	4	
12	5/27/75	2	
13	6/3/75	3	
14	6/17/75	5	
15	7/1/75	4	

Adopted by Legislature

7/21/75 Signed into law by County Executive

7/22/75 Filed copy with Secretary of State

7/25/75 acknowledgement from Secretary of State